WHOLE BOOKE OF PSALMES

Collected into English Meeter, by THOMAS STERNEHOLD, IOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to sing them withall.

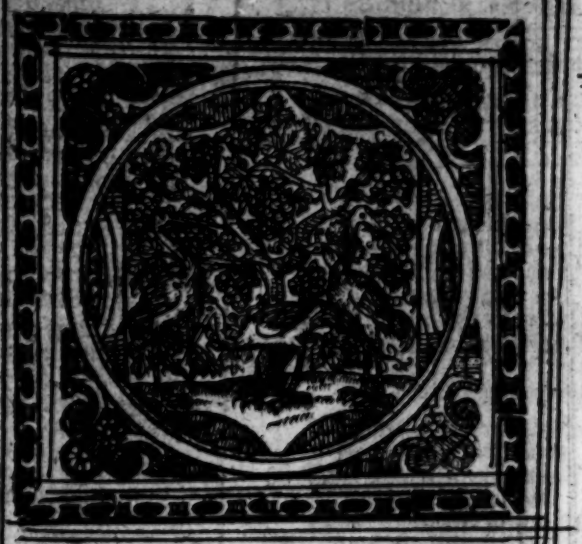
Set forth and allowed to be Sung in all Churches of all the people together, before and after Morning and Euening prayer, as also before and after Sermons, and moreouer in priuate Houses, for their Godly solace and comfort, laying apart all vngodly Songs, and Ballads which tend onely to the nourishment of vice and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteously in you in all Wisedome, teaching and exhorting one another in Psalmes, Hymnes and spirituall songs, and Sing vnto the Lord in your heartes.

IAMES. V.

If any be afflicted, let him Pray, if any be merry, let him sing Psalmes.



LONDON
Printed for the Company of STATIONERS. 1616.

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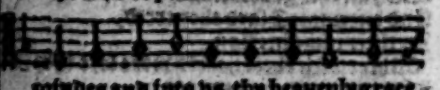
Veni Creator.



Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so clear,
and vnction spirituall.

Thou in thy gifftes art manifold,
whereby Christes Church doth stande:
In faithfull hearts writing thy law,
the finger of Gods hande.
According to thy promise made
thou giuest speech of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strengthē and stablish all our weaknes
so feeble and so fraile:
That neither flesh, the world, nor deuill,
against vs doe prevaile.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our hearts with God and man,
without grudge and disdaine.
And graunt O Lord that thou being,
our leader and our guide.
We may eschew the snares of sinne,
and from thee neuer slide.

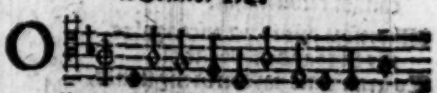
To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadful day.
O all strife and dissention,

O Lord dissolue the bandes
And make the knots of peace and loue,
throughout all Christian landes.

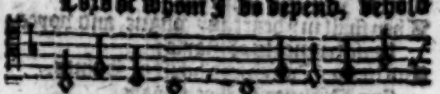
Graunt vs (O Lord) through thee to know
the Father most of might:
That of his deare beloued Sonne,
we may attaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worldes end.

The humble suite of a Sinner.



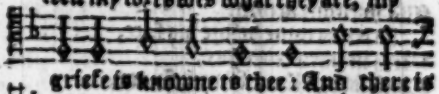
Lord of whom I do depend, behold



my carefull heart: And when thy will &

pleasure is, release me of my smart. Thou

seest my sorowes what they are, my



griefe is knowne to thee: And there is

none that can remoue, or take the same

from me.

But onely thou whole aide I craue
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercy helpe not out.
For mortall men cannot release,
or mittigate this paine.
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy woundes are yet to see,

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
I shall enjoy [illegible]
and see his [illegible]

And as thine [illegible]
doe now [illegible]
So trust I [illegible]
with them [illegible]
But while I liue here in this vale,
where [illegible]
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent.
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grantome pardon of my sinnes,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of prayse:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts,
Of all the world so wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines far and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O Come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His shocke and sheepe of his pasture,
[illegible]
[illegible] will heare his voyce,
[illegible] your heart:
[illegible]
[illegible]
Which thing was for their negligence,
[illegible] in the time:
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euery day:
They proued me and saw my workes,
What I could do or say.

These fortie yeeres I haue beene greiued
With all this generation:
And euermore I sayd they erred,
In their imagination.
Wherewith their hearts were sore cõbred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called Te Deum.

We prayse thee God, we knowledge
thee, the onely Lord to be: And as eter-
nall father, all the earth doth worship
thee. To thee all Angels cry, the
heauens and all the powers therein,
To thee Cherub and Seraphin, to
cry they do not lin.

Doly

Holy, Holy, holy Lord,
of Sabaoth Lord the God:
Through heauen and earth thy praise is,
and glory all abroad.
The apostles glorious company,
yeeld prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious hoast,
of Martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and only sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

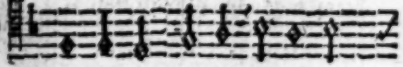
Lord helpe thy seruants whom thou hast,
bought with thy precious blood:
And in eternall glory set,
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and world with out an end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

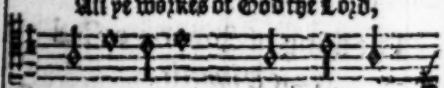
O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three Children

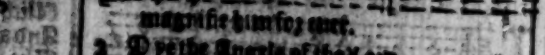
praysing God, prouoking all creatures to doe the same.



All ye workes of God the Lord,



blesse ye the Lord Prayse him, and



magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord &c.
3 O ye the starrie heauens hie,
bless ye the Lord &c.
4 O ye waters about the skie,
blesse ye the Lord &c.
5 O ye the powers of the Lord,
blesse ye the Lord &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord &c.
7 O ye the glittering starres of heauen,
blesse ye the Lord &c.
8 O ye the showers and dropping dew,
blesse ye the Lord &c.
9 O ye the blowing winds of God,
blesse ye the Lord &c.
10 O ye the fire and burning heat,
blesse ye the Lord &c.
11 Ye winter and the summer tide,
blesse ye the Lord &c.
12 O ye the dewes and biting frosts,
blesse ye the Lord &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord &c.
14 O ye congeald Ice and Snow,
blesse ye the Lord &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord &c.
16 O ye the darkenesse and the light,
blesse ye the Lord &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord &c.
18 O let the earth blesse the Lord,
blesse ye the Lord &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord &c.
20 O all the greene things on the earth,
blesse ye the Lord &c.
21 O ye the euerspringing welles,
blesse ye the Lord &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord &c.
23 Whales and all that in water moue,
blesse ye the Lord &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord &c.
25 O all ye beastes and cattell ene,
blesse ye the Lord &c.
26 O ye the children of mankind,
blesse ye the Lord &c.
27 Let Israell eke blesse the Lord,
blesse ye the Lord &c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord &c.
29 O ye the seruants of the Lord,
blesse ye the Lord &c.
30 Ye spirits & soules of righteous men,
blesse ye the Lord &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord,
blesse thou the Lord &c.
34 And Misaell blesse thou the Lord,
blesse thou the Lord &c.

Benedictus.

Be onely Lord of Israell, be prayſed
euermore: For through his viſitation
and mercy kept in ſtore, his people now
he hath redeemed, That long hath beene
in thrall: And ſpread abroad his ſauing
health, vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed king,
As we in Scripture find.
As by the holy Prophets all,
Oft times he did declare:
The which was ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the hands,
Of all that hate vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

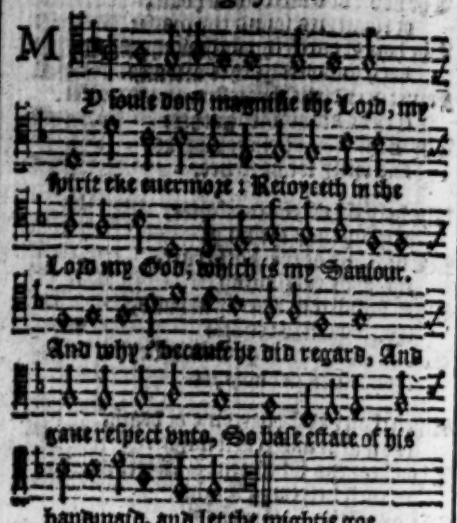
And alſo to performe the oath,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our lines,
In ſtedfaſt holineſſe.
And thou O child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their,
Saluation in neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on high,
Is come vs for to viſite:
And thoſe for to illuminate,
Which did in darkeneſſe ſit.
To lighten thoſe that ſhadowed be,
With death and vtter ill:
And alſo for to guide their feete,
The way to peace and reſt.

The ſong of bleſſed Mary, called *Magnificat.*



My ſoule doth magnifie the Lord, my
ſpirit eke euermore: Reioyceth in the
Lord my God, which is my Sauiour.
And why? becauſe he did regard, And
gaue reſpect vnto, The baſe eſtate of his
handmaid, and let the mightie goe.

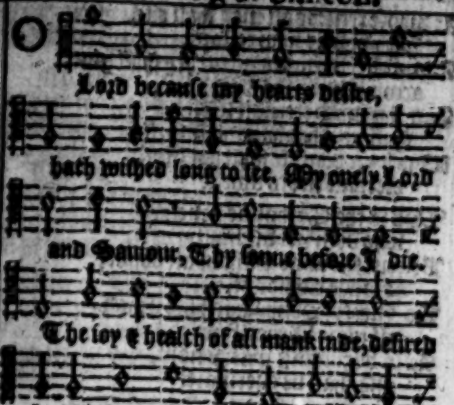
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And prayſed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart:
With all Imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he repleniſhed,
With all things that were good,
And through his power he made the rich,
Oft times to want their foode.

And calling to remembrance,
His mercie euery dell:
Hath holpen vp aſſiſtantly,
His ſeruant Iſraell.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

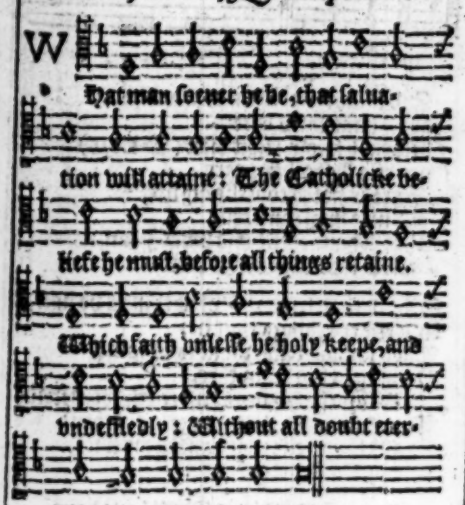
The Song of Simeon called *Nunc Dimittis.*



O Lord becauſe my hearts deſire,
hath wiſhed long to ſee. My onely Lord
and Sauiour, Thy ſonne before I die.
The ioy & health of all mankinde, deſired
long before. Which now is come into
the world, of mercy bringing ſtore.

Thou ſuffereſt thy ſeruaunt now,
In peace ioy to depart:
According to thy holy word,
Which lightneth my heart.
Becauſe mine eyes which thou haſt made
To giue my bodie light:
Haue now beheld thy ſauing health,
Which is the Lord of might.
Whom thou mercifully haſt ſent,
Of thine aboundant grace:
In open ſight and viſible,
Before thy peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Iſraell.

The Symbole or Creede of Athanaſius, called, *Quicunque vult.*



Whatman ſoeuer he be, that ſalua-
tion will attaine: The Catholicke be-
liefe he muſt, before all things retaine.
Which faith vnleſſe he holy keepe, and
vndefiledly: Without all doubt eter-
nally, he ſhall be ſure to die.

The Catholicke beliefe is this,
that God we worſhip one:
In Trinitie and Trinitie,
in Vnitie alone.
So as we neither doe confound,

the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.
One perſon of the Father is,
another of the Sonne:
Another perſon proper of,
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the Maieſtie likewiſe.
Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we doe beleeue,
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.
Incomprehenſible Father is,
incomprehenſible Sonne:
Incomprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall and,
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.
And yet though we beleeue, that each,
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible, we,
ne yet vncreate three:
But one incomprehenſible, one,
vncreate hold to be.
Almightie ſo the Father is,
the ſonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God the holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are,
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three or that,
there Lords be three to ſay.

Of none the Father is, ne made
ne create nor begot:
The Sonne is of the Father not
create, ne made, but got.
The holy Ghoſt is of them both,
the father and the Sonne:
Not made ne create, nor begot,

but doth proceede alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not,
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together cotternall all,
and all coequall be.
So Unitie in Trinitie,
as it is said before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needefull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Christ our Lord the Sonne of God,
is God and man also.
God of the Fathers substance got,
before the world began:
And of his Mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with,
his Father God is he:
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhoode to God,
this being one began.

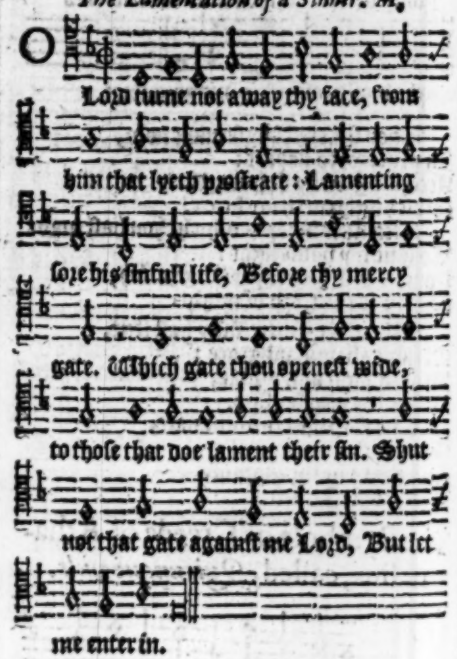
All one not by confounding of,
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in the person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleeue the same without all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a Sinner. M.



And call me not to mine accompts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowest what things were then:
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay thou knowest them all (O Lord)
Where they were done and when.
Therefore with teares I come to thee,
To begge and to intreate:

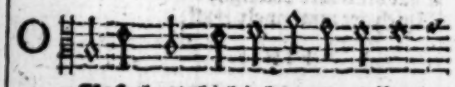
Euen

Euen as the child that hath done euill,
And feareth to be beate.

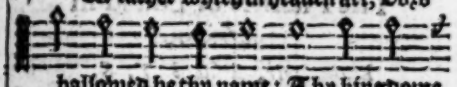
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeate,
What I doe begge or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

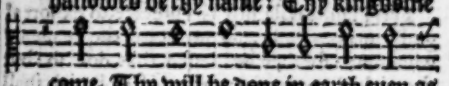
The Lords prayer, or *Pater Noster.*



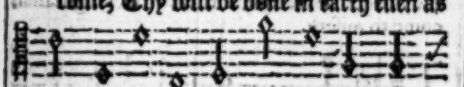
O Ur father which in heauen art, Lord



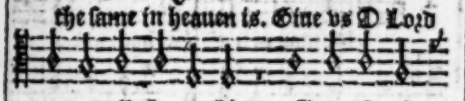
hallowed be thy name: Thy kingdome



come, Thy will be done in earth euen as

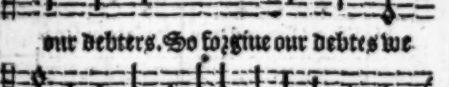


the same in heauen is. Giue vs O Lord

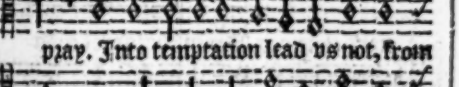


our daily bread this day. As we forgiue

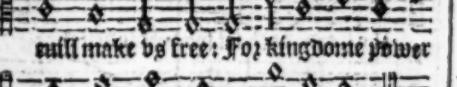
our debters. So forgiue our debtes we



pray. Into temptation lead vs not, from

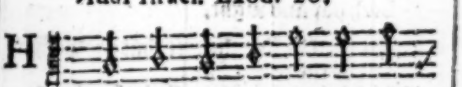


euill make vs free: For kingdome power

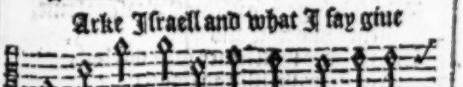


and glory thine. Both now and euer be.

Audi Israel. Exod. 20.

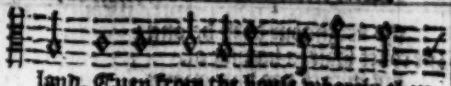


H Arke Israell and what I say giue

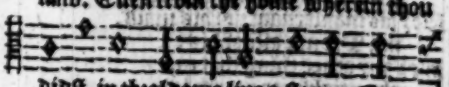


heede to vnderstand: I am the Lord thy

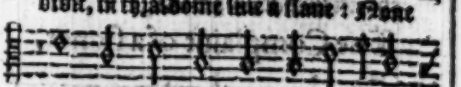
God that brought thee out of Egypt



land. Euen from the house wherein thou



didst, in thraldome like a slaue: None



other Gods at all before my presence

shalt thou haue.

No manner grauen Image shalt,
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faults vnto,
the third and fourth degree.
Upon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.

The name thou of thy Lord thy God,
in vaine shalt neuer vse:
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt and doe,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to himselfe alone,
appoynted to remaine.

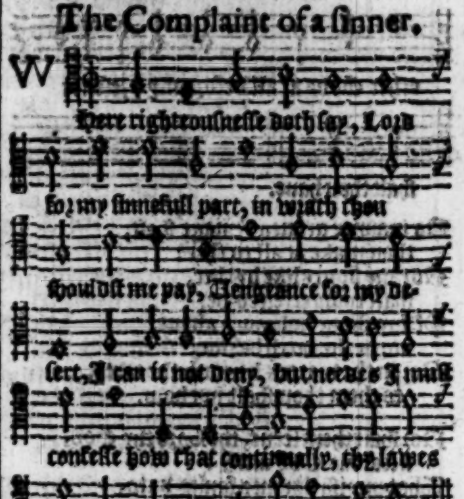
Yeeld honour to thy parents that,
prolongd thy dayes may be:
Upon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not,
commit adulterie:
Thou shalt not steale: Nor witnesse false,
against thy neighbour be.

Thou shalt not couet house that to,

thy

thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to doe him wrong.
Nor his manseruant nor his maid,
nor Oxe nor asse of his:
Nor any other thing that to,
thy neighbour proper is.

The Complaint of a sinner.



But if it be thy will,
With sinners to contende:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now and then,
In danger of thy wrath.

Then sith the case so standes,
That euen the man right wise:
Falth oft in sinfull bandes,
Wherethy thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinnefull soule to saue.

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercies most,
Lord let thy mercy fall.
And mittigate thy mood,
Or else we perish all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,

So moyst my heart to day
That I with sinne repleate
May line and sinne may dy.

That being mortified,
This sinne of mine in mee
I may be sanctified,
By grace of thine in thee.
So that I neuer fall.
Into such mortall sinnes,
That my foes infernall,
Reioyce my death therein.

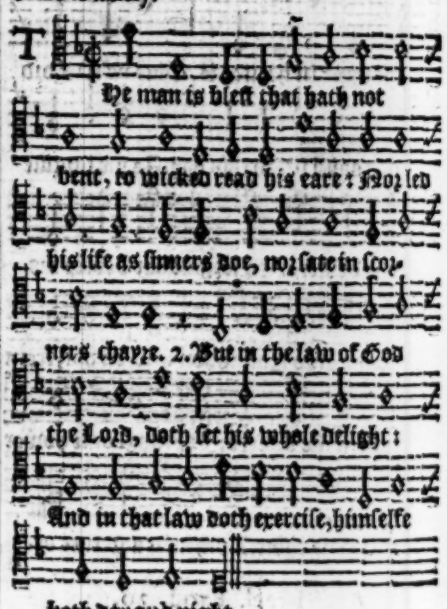
But vouchsafe me to keepe,
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the rest:
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in *Meeter.*

Beatus vir. Psal. j. T. S.

This Psalme is set first as a preface, to exhort al godly men to study and meditate the heauenly wisedome: for they be blessed that doe so: but the wicked contemners thereof at length shall come to misery.



3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:

But as the dust which from the earth,
the wind driues to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iuste
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

Dauid reioyceth that albeit his enemies & worldly power rage: God will aduance his kingdome euen to the farthest end of the world. Therefore he exhorteth Princes, humbly to submitte themselues vnto the same. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine.
2 The Kings and rulers of the earth,
conspire and are all bent:
Against the Lord and Christ his sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annoynted him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

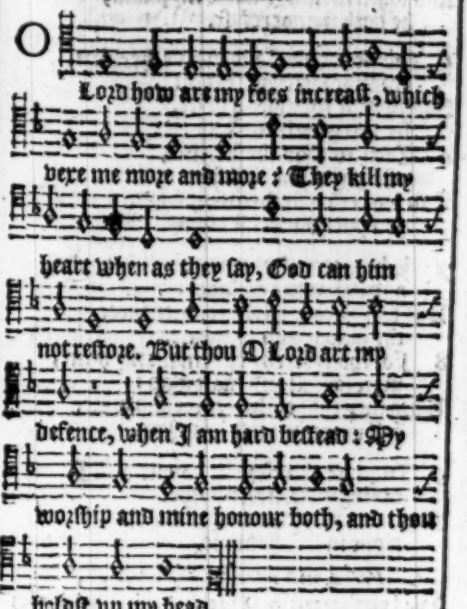
9 Thou shalt them bruise euen with a mase,
as men vnderfoote trod:
And as the potters sheards shalt breake,
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke imbrace,
his blessed Sonne I say:
Least in his wrath ye sodenly,
perish in the midway.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. psal. iij. T. S.

Dauid driuen out of his kingdome by his sonne Absolon, was greatly tormented in his minde for his sinne. Therefore he calleth vpon God, and is bold in his promises, against the terror both of enemies and present death. Then he reioyceth for the victorie giuen to him and the Church, ouer their enemies.



4 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauiour and my ayde.
7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem, Psal. iiij. T. S.

Dauid persecuted by Saul, calleth vpon God with assured trust: reproueth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,

When

when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus psal. v. T. S.

Dauid persecuted by Doeg & Achitophel, Saules flatterers: calleth vpon God to punish their malice: Then assured of successe, hee conceiueth comfort.

Sing this as the 3. psalme.

INcline thine eares to my request,
O Lord my plaint consider:
2 And heare my voyce my king my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
to thee my God alone:
That art not pleasd with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles (O Lord)
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud thirstie,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke
before my face dispose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throate an open sepulchre,
their tongues doe glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne,
which haue rebellion wrought.
13 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayse.

14 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore, Psal. vi. T. S.

Dauid for his sins, felt Gods hand, and conceiued the horror of euerlasting death. Therefore he desireth forgiuenes, and not to die in Gods indignation: then suddenly feeling Gods mercy, he rebuked his enemies, who reioyce at his affliction.

LOrd in thy wrath reproue me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knowest,
my bones doe quake for feare.

My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth the one whit:
Or who shall worship thee O Lord,
in the infernall pit.
6 So grieuous is my plaint and moone,
that I wax wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and wareth old,
with anguish of my heart:
For feare of those that are my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely my request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine

Domine Deus meus. Psal. vii. T. S.

David falsly accused by Chus, Sauls kinsman calleth God to be his defender: First for that his conscience did not accuse him of any euill towards Saul: Next that it touched gods glorie to award sentence against the wicked: And so vpon gods mercies and promises, hee waxeth bolde, threatning that it shall fall vpon their neckes, that which his enemies purpose for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.
3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnder the earth, and also lay,
mine honour in the dust.
6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine.
7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preserue all those that be,
of pure and vpright heart.
12 The iust man and the wicked both,
God iudgeth by his power:
So that he keepeth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he should smite:
He whets his sword, his bow he bends,
ayming where he may hit.
14 He doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
while he doth mischiefe warpe.
15 But lo though hein trauell be:
of his deuilish forerak:
And of his mischiefe once conceiued,
yet brings forth nought at last.
16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.
18 I will giue thankes to God therefore,
that iudgeth righteously:
And with a long will prayse the name,
of him that is most hie.

Domine Deus. Psal. viii. T. S.

The Prophet considering the excellent liberalitie and fatherly prouidence of God towards man, whom hee made as it were a god ouer all his workes, giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whose fame surmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the moone, and all the starres,
in order as they stand.
4 What thing is man (Lord) thinke I then
that thou doest him remember?
Or what is mans posteritie,
that thou doest him consider.
5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.
7 As sheepe and neate, and all beasts els,
that in the fields doe feede:
8 Foules of the ayre, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David giueth thankes for his manifold victories receiued, desireth the same wonted helpe against his new enemies, and their malicious arrogancie to be destroyed.

Sing this as the 3. Psalme.

WIth heart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all his wondrous workes
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songs extoll thy name,
aboue the starry skie.

For

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroyd,
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That after ward the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is mall aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwelles on Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppreſt:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death art wont,
to rayse me vp againe.
14 In Sion that I may set forth,
thy prayse in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they pis set,
their owne feete fast are snard.
16 God shewes his iudgements which were
for euery man to marke: (good
When as you see the wicked man,
lye trapt in his owne worke.

17 The wicked and the sinfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least man preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine Psal. x. 1. 5.

He complaineth of all the wrongs which worldly men vse, because of their prosperity: who therfore without all feare of god, thinke they may do all things vncontrolde: he calleth for remedie against such, & is comforted with the hope thereof

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time.
2 The poore doth perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of their owne heart,
the vngodlie doth delight:
So doth the wicked prayse himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against,
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce full craftily,
he coucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.
14 What blasphemie is this to thee,
Lord doest thou not abhorre it:

To heare the wicked in their hearts,
say, tush thou carest not for it:
15 But thou seest all their wickednesse,
and well doest understand:
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the Heathen folke,
out of the land each one.

19 Thou hearest O Lord the poore mens
their prayers and request: (plaint,
Their hearts thou wilt confirme vntill,
thine eares to heare be prest
20 To iudge the poore and fatherlesse
and helpe them to their right:
That they may be no more oppress,
with men of worldly might.

In Domino Psal. xi. T. S.

This Psalme sheweth first what assaults of temptation, and anguish of mind, he sustained in persecution. Next he reioyceth, that God sent him succour in necessitie, declaring his justice, as wel in gouerning the good and wicked men: as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,
say thus my soule vntill:
Flie hence as fast as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmeles breast.

3 Of worldly hope all stayes were shrunke,
and clearely brought to nought:
Alas the iust and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
most holy and most high:
And in the heauens hath his state,
of royall maiestie.

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone and whirle winds thicke,
appointed for their paine.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth god speedely to send reformation: then comforted with the assurance of gods helpe and promises: concludeth that when all orders are most corrupted, then god will deliuer his.

Sing this as the 3. Psalme.

HElpe Lord for good and godly men,
doe perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but paine:
For euery man dothinketh how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that do so stout:
To speake proud words and make great
the Lord soone cuts them out. (braggs
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppress:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse then seuentimes,
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then,
And saue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full,
of mischiefes manifolde:
When vanitie with mortall men,
so highly is extold.

Vsquequo Domine. Psal. xiij. T. S.

Dauid as it were ouercome with afflictions, flieth to God, his only refuge: & encouraged through gods promises, conceiueth confidence against the extreame horrors of death.

Sing this as the 3. Psalme

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and minde how long shall I,
with care tormented be?
How long eke shall my deadly foes,
thus triumph ouer me?

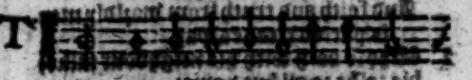
3 Behold me now O Lord my God,
and heare me for my prest:
Lighten my eyes least that I sleepe,
as one by death possest.
4 Least thus mine enemies say to me,
behold I doe prevaile:
Least they also that hate my soule,
reioyce to see me quaile.

5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relefe and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit

Dixit insipiens. Psal. xiiij. T. S.

Did abuse the wickednesse of men to growne to such licentiousnesse, that God was brought to vtter contempt: for which, albeit he was greatly grieued, yet perswaded that God would redresse it, hee is comforted.



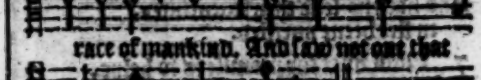
There is no God as the foolish men,

affirme in their mad moode: Their

Drifts are all corrupt and vaine, not

one of them doth good. 2. The Lord

beheld from heauen the whole

race of mankind. And saw not one that

sought indeed the liuing God to find.

3 They went all wide and were corrupt.
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost:
that all worke mischeife still?
Eating my people euen as bread,
not one to seeke God will.

5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health,
and when wilt thou fulfill:
Thy promise made to Israell.
from out of Sion hill?
8 Euen when thou shalt retore again.
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Psal. xv. T. S.

Heere is taught why God chose the Iewes his peculiar people, & placed his temple among them: which was, that they by liuing vprightly, might witnes that they were his speciall & holy people

Sing this at the 3. psalme.

O Lord within thy tabernacle,
who shall inhabit still:
Or whom shall he receiue to dwell,
in thy most holy hill.
2 The man is holt his life is vncorrupt,
whose workes are iust and straight:
And whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth no ill,
in body goods, or name:
Nor willingly doth frame false tales,
which might impayre the same.
4 That in his eyes regardeth not,
malicious wicked men.
But those that feare and loue the Lord,
he maketh much of them.

5 His oath and all his promises,
that hereto faithfull is:
Although he make his couenant to,
that he both loose thereby.
6 That putteth not to vsury,
his money nor his trauell:
Ne for to hurt the innocent,
doth bribe or else pursuyne.

7 Who so doth all things as you see,
that heere is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Dauid praieth to God for succour, not for his workes, but for his faiths sake: protesting that he hateth al Idolatry, seketh God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this at the 14. psalme

L Ord keepe me for I trust in thee,
and doe confesse indeede:
Thou art my God and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which runne as they were mad:
To offer to the Idole Gods,
alas it is to bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet thereof,
my lipes shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
both both reioyce together:
My flesh and bones rest in hope,
when I this thing considre.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine, psal. xvii. T. S.

Heere he complaineth to God, of the cruel pride and arrogancie of Saul: who raged with out any cause. Therefore hee desireth God to reuenge his innocencie and deliuer him.

Sing this as the 30. psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
procede alwayes from thee:
And let thine eyes behold and cleare,
this my simplicitie.
3 Thou hast well tride me in the night,
and yet couldest nothing finde:
That I haue spoken with my mouth,
that was not in my mind:
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.
5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee O Lord,
surely thou shalt me ayd: (well
Then heare my prayer and waigh right,
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couer of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy,
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.
11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Such like a Lyon greedily,
that would his pray imbrace:
Or lurking like a Lyons whelpe,
within some secret place.

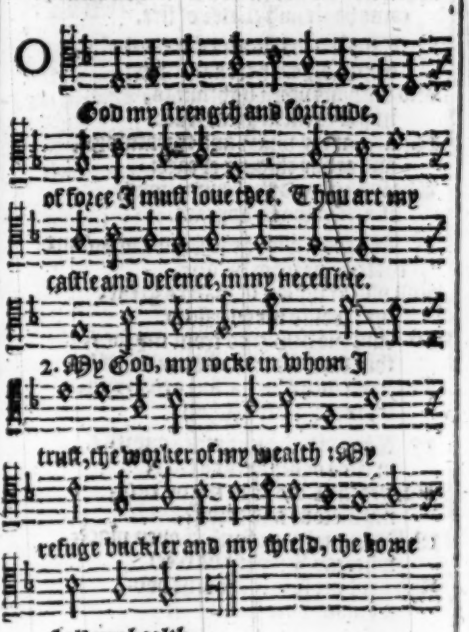
13 Thy Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants handes:
Which now so long time raigned haue,
and kept vs in their bandes.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasure to their mind:
Their children haue enough and leaue,
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full.
of thine Image and grace.

Diligam te Domine, Psal. xviii. T. S.

Dauid giueth thankes entring into his kingdome extolling the marueilous graces of God in his preseruation. Heerein is the image of Christs kingdome, which shall conquer through Christ, by the vnspeakable loue of God, though al the world resist.



3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The panges of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.
5 The slie and subtile snares of hell.

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forth with did heare my plaint,
out of his holy place.

7 Such was his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Basan for to shake.
8 And from his nostrels came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
entironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then cloudes consume and in their stead,
came hayle and coales of fire.

13 The fiery darts and thunderbolts,
dispersed them here and there:
And with his okeen lightnings,
he put them in great feare.
14 And at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanesse of my hands,
he gaue me my reward.
20 For that I walked in his way,
and in his pathes haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 And euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickednesse,
and sin in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lie:
And doest bring downe the countenance,
of him that looketh hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and thy familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field doe not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,

that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou doest gird me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that dos against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoake:
And all my foes thou doest deuide,
in sunder with thy stroake.
40 They cald for helpe but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they called for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind,
I dyme them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou keepest me from seditious folke,
that still in strife be set:
And thou doest of the heathen folke,
appoint me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all prayse:
That is my rocke and sauing health,
praysed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdued,
the people vnto me.

47 And from my foes deliuered me,
and set me higher then those;
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thankes I shall:
And sing out prayses to thy name,
among the Gentiles all.

49 Thou gauest great prosperitie,
vnto the King I say:
To Dauid thine annointed King,
and to his seed for aye.

Cæli enarrant. Psal. xix. T. S.

He moueth the faithfull to glorifie God by the worke-manship, proportion, and ornaments of the heauens: and by the law wherein God is reuealed familiarly to his chosen people.

Sing this as the 14 Psalme.

The heauens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegroome ready trimd,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prise:
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.
7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise,
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blind.
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of his life:
Then cleanse my soule from secret sins,
which are in me most rife.

13 And keepe me that presumptuous sins,
preuaile not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their king, & receiue his sacrifice, which he offered before he went to battel against the Ammonites: declaring that the heathen put their trust in horses, but they trust onely in his name: wherefore the other shall fall, but the King and his people shall reioyce.

Sing this as the 14. Psalme.

In trouble and aduersitie,
the Lord God heare thee still:
The maiestie of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeede.
3 Remember well the sacrifice,

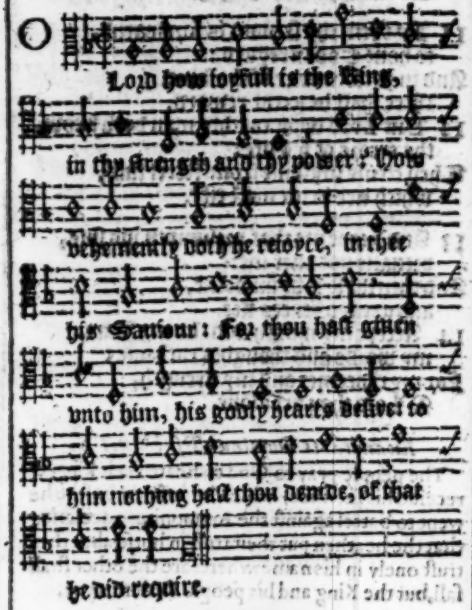
that now to him is done:
And so receiue right thankefully,
thy burnt offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute Psal. xxi. T. S.

Dauid in the person of the people, prayseth God for the victory giuen them against the Syrians, and Ammonites. 1. Sam. 21. Wherein he was crowned with the crowne of the King of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.


O Lord how ioyfull is the King,
in thy strength and thy power? How
vehemently doth he reioyce, in thee
his Sauiour: For thou hast giuen
vnto him, his godly hearts desire: to
him nothing hast thou denide, of that
he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great is his power by thy helpe,
thy benefites and ayde:
Great worship and great honor both,
thou hast vpon him laid.
6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischiefe they doe muse,
against thy holy name:
Yet did they fails and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstring readily,
against thy enemies face.
13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus. Psal. xxii. T. S.

Dauid complaineth of his desperate extremities, and declareth whereof he recouereth himselfe from temptation; vnder his person is figured Christ.

Sing this as the 21 psalme.

O God my God wherefore doest thou,
forsake me vtterly:
And helpest not when I doe make,
my great complaint and cry.
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night and yet,
thou hearest not at all.
3 Euen thou that in thy sanctuarie,
and holy place doest dwell:
That art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.
5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like thee any man:
An outcast whom the people scorne,
with all the spight they can.
7 And me despise as they behold,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they lay.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relefe.
12 So many Bulles doe compasse me,
that be full strong of heade:
Yea Bulles so fat as though they had,
in Balan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioyntes in sunder breake:
My heart doth in my body melt,
like wax against the heate.

15 And like a potheard dryeth my strength,
my tongue it cleaueth fast:
Unto my iawes and I am brought
to dust of death a last.
16 And many dogs doe compasse me,
and wicked counsell gyue:
Conspire against me cursedly,
they pierce my hands and feete.

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speede.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiestie record:
And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honour him:
And all yee seede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away:
His countenance when they doe call,
but graunteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime:
Thy prayse and keepe the promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their deuer:
To know the Lord shall prayse his name,
their hearts shall liue for euer.

27 All coastes of earth shall prayse the Lord,
and turne to him for grace.
The Heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of like by him must taste:
My seed shall serue and prayse the Lord,
while any world shall last.
31 My seed shall plainely shew to them,
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. psal xxiii. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth assurance that God will continue his goodnes for euer.

Sing this as the 21 psalme.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede,
2 He doth me fold in coates most safe,
the tender grasse fast by.
And after driues me to the streames,
which runn most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me home take.
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly decke,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the ſame by T.S.

Sing this as the 22. Pſalme.

My ſhepheard is the liuing Lord,
nothing therefore I neede:
In paſtures faire with waters calme,
he ſet me forth to feede.

2 He did conuert and glad my ſoule,
and brought my mind in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fulfill my cup,
and thou anoint my head.

5 Through all my life thy fauour is,
ſo frankly ſhewed to me:
6 That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra Pſal. xxiiii. I.H.

The grace of God being now vttered in the Temple, more glorious then before in the Tabernacle: Dauid with exclamation ſetteth foorth the honour thereof: mouing the conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

The earth is all the Lords and all,
her ſtore and furniture:
Yea his is all the world and all,
that therein doth endure.

2 For he hath faſtly founded it,
abone the ſea to ſtand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall,
aſcend into thy hill:
And paſſe into thy holy place,
there to continue ſtill.

4 Whoſe hands are harmeleſſe & whoſe heart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.

6 This is the broode of traueylers,
in ſeeking of his grace:
As Jacob did the Iſralites,
in that time of his race.

7 Ye Princes ope your gates ſtand ope,
the eterlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

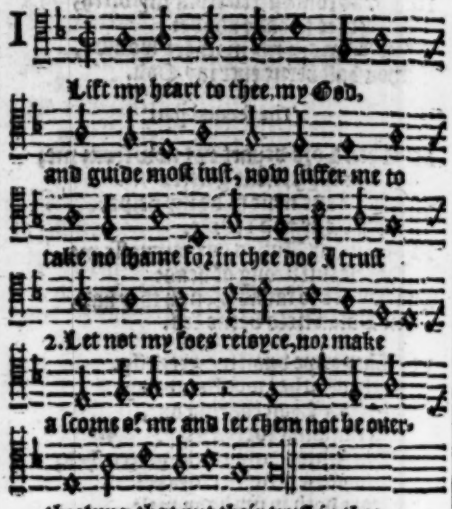
8 Who is the king of glorious ſtate:
the ſtrong and mightie Lord,
The mightie Lord in battell ſtrong,
and tryall of the ſword.

9 Ye Princes ope your gates ſtand ope,
the eterlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

10 Who is the king of glorious ſtate,
the Lord of hoaſtes he is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal xxv T.S.

Dauid grieued at his ſinnes, and malicious enemies: moſt feruently prayeth for forgiueneſſe, eſpecially of ſuch ſinnes as he committed in his youth.



3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord diſcry.

4 Direct me in thy truth,
and teach mee I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitty plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deſerts,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.

8 His mercy is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

10 For all the wayes of God,
are truth and mercy both:
To them that keepe his teſtiment,
the witneſſe of his troth.

The

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreate:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo both feare the Lord,
the Lord will him direct:
To lead his life in ſuch a way,
as he both beſt accept.

13 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he will declare,
his will and teſtament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart,
are multiplied indeede:
Bring me out of this miſery,
neceſsitie and need.
18 Behold my pouertie,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome releeſe:
I meane thy choſen Iſraell,
from all their paine and griefe.

Iudica me Domine. Pſal. xxvi. I. H.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integritie to Saule, calleth God to defend him cauſeleſſe afflicted. Then he deſireth to be in the company of the faithfull, in the congregation of God, when he was baniſhed by Saule: promiſing godly life, open prayſes, thankeſgiuing, and ſacrifice for his deliuerance.

Sing this as the 18. Pſalme.

1 Lord be my iudge, and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men doe proue their gold with fire,
my raines and heart elſe.
3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
4 I doe not luſt to haunt or vſe,
with men whoſe words are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.
5 I much abhoare the wicked ſort,
their deedes I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceede,
in workes that are vpright:
Then to thine Altar I make ſpeede,
to offer there in ſight.
7 That I may ſpeake & preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.
9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile
their lips thereof are full:
And their right hand with wrench and wile,
for bribes doe plucke and pull.
11 But I in righteouſneſſe entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwerue.
12 My foote is ſtayed for all aſſayes,
it ſtandeth well and right:
Wherefore to God I will giue prayſe,
in all the peoples ſight.

Dominus illumi. Pſal. xxvii.

Dauid deliuered from great perils, giueth thanks, whereas we ſee his conſtant faith againſt the aſſaults of his enemies, and the end why hee deſireth to liue, and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. pſalme.

1 The Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth giue me ſtrength and might,
why ſhould I be afraid.
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp at length,
themſelues haue caught the fall.
3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pitcht if they will try,
I truſt in God for ayd.
4 One thing of God I doe require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as in a rock most sure
7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foyle, and cleane deface
that compasse me about.
8 Therefore within thy house will I,
giue sacrifice of prayse:
With Psalmes and songs I will apply
to laud the Lord always.

The second part

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledg vnto thee,
I sue to haue thy grace:
Then seeke my face saidst thou to me
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day
be still my God and guide.
12 My parents both their sonne forsoake,
and cast me off at large:
And then the Lord himselfe vptooke,
of me the care and charge.
13 teach me the way O Lord to thee,
and leade me on forthright
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that bee my foes
For they surmise against me still,
false witnesse to depose.
15 My heart would faint but that in thee,
this hope is fixed fast:
The Lords Gods good grace shall it see,
in life that ay shall last
16 trust still in God whose whole thou art,
his will abide thou must
And he shall ease and strength thy heart
if thou in him doe trust.

Ad te Domine, Psal xxviii, T, S,

Being in feare and pensiuenesse to see God dishonored by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 35. Psalme.

THou art O God my strength, and stay
the succour which I craue:
Neglect me not least I be like,
to them that goe to graue.
2 the voyce of thy suppliant heare
that vnto thee doth cry
When I lift vp my hands vnto,
thy holy Arke most hie
3 Repute me not among the sorts.
of wicked and peruert.
That speake right fayre vnto their freinds
and thinke full ill in hearte.
4 According to their handie worke,
as they deserue indeede:
And after their inuentions,
let them receiue their meede
5 For they regard nothing Gods word
nor law ne yet his loue:
Therefore he will them and their seede,
destroy for euer more.
6 to render thankes vnto the Lord
how great a cause haue I:
My voyce my prayer and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse
My hope, and health, and harts reliefe,
my song shall him confesse.
8 He is our strength and our defence.
our enemies to resist:
The health and the saluation.
of his elect by Christ.
9 thy people and thine heritage.
Lord bless guide and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino Psal, xxix, T, S,

Dauid exhorteth princes (who for the most parte thinke there is no God) at the least to feare him for the thunders and tempests for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it mooueth his to prayse his name.

Sing this as the 3, Psalme,

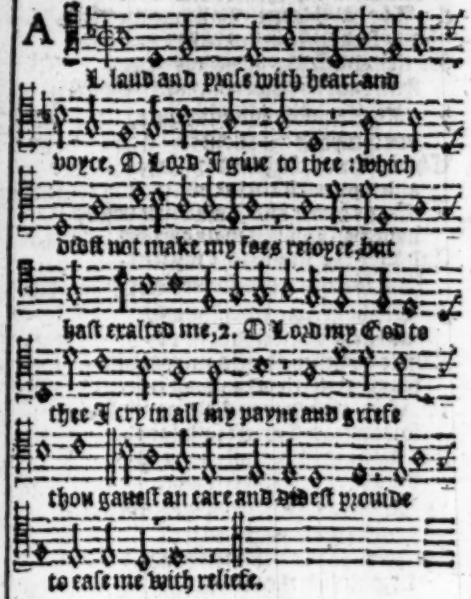
GIue to the Lord ye potentates,
ye rulers of the World,
Giue ye all prayse, honor and strength,
vnto the liuing Lord
2 Giue honor to his holy name,
and honor him alone
Worship him in his maiestie,
within his holy throne
3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouerns all the seas
4 the voyce of God is of great force
and wondrous excellent:
It is most mightie in effect
and most magnificent
5 the voyce of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are both high and strong
6 And makes them leape like as a Calfe,
or else the Unicorne,
7 Not only trees but mountaines great,
whereon the trees are borne.
8 His voyce diuides the flames of fire,
and shakes the wildernesse:
It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine
Then in his temple euery man
his glory doth proclayme.
10 The Lord will sit aboue the cloudes,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for ay.
11 the Lord will giue his people power,
in vertue to increase:

The

The Lord will bleſſe his choſen folke,
with euerlaſting peace

Exaltabo te Domine, Pſal, xxx, I, H,

When Dauid ſhould dedicate his houſe to the Lord hee fell extreame ſicke, without all hope of life, and therefore after recouerie hee thanketh God, exhorting others to doe the like, & to learn by him, that God is rather mercifull then ſeuere towards his, alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to praiſe God for euer



3 Of thy goodwill thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and keptſt mee from the graue,
4 Sing prayſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlack againe:
But in his fauour and his grace,
alwayes doth life remayne
6 though gripes of griefe & pangs ful ſore,
ſhall lodg with vs all night:
7 the Lord to ioy ſhall vs reſtore.
before the day be light,

8 When I enioyd the World at will,
thus would I boaſt and ſay,
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay
9 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and ayd:
But when thou turnedſt away thy face,
my minde was ſore diſmaid.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
11 What gaine is in my bloud ſaid I,
if death deſtroy my dayes
Doth duſt declare thy maieſty
or yet thy truth doth prayſe

12 Wherefore my God ſom pitty take
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of help I thee require.
13 Then didſt thou turne my griefe and woe
into a cheerfull voyce:
The mourning weede thou tokeſt me fro,
and madſt me to reioyce

14 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I
giue laud and thankes alwaies.

It te Domine ſperaui, pſal, xxxi, I, H,

Dauid deliuered from great daunger, ſheweth firſt what meditation he had by the power of faith when death was before his eyes, and how the fauour of God alwaies is readie to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he praiſeth them.

Sing this as the 18 pſalme

O Lord I put my truſt in thee,
let nothing worke me ſhame,
As thou art iuſt deliuer mee,
and ſet me quite from blame.
2 Heare me O Lord and that anon
to helpe mee make good ſpeede,
Bethou my rocke and houſe of ſtone,
my fence in time of neede.
3 For why? as ſtones thy ſtrength is tride,
thou art my fort and towre.
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare
which they for me haue layd
Thou art my ſtrength and all my care,
in thy might and ayde.
5 Into thy hands Lord I commit
my ſpirit which is thy due
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to beabhord:
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy ioy
I ſee it doth excell.
Thou ſeeſt when ought would me annoy
and knoweſt my ſoule full well,
8 thou haſt not left me in their hand,
that would me ouercharge
But thou haſt ſet me out of bande,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſom pitty on me take
My eyes wax dim my ſight doth fayle,
my womb for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt:
My ſtrength is gone and through diſdaine,
my bones corrupt and waſt.
11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraide.

As

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the bragges of all the rout,
their threats my minde did fray:
How they conspired and went about,
to take my life away.
14 But Lord I trust in thee for ayd,
not to be overtrod:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them fence & guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declared,
on me his grace so farre:
He to defend with watch and ward,
as in a towne of warre.
22 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.

23 Yee Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxii. I. H.

Sing this as the 30. Psalme.

THe man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinnes and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sins discouer:
Then thou O Lord didst me forgiue,
and all my sins passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I. H.

Hee exhorteth good men to prayse God, for the creating and gouerning of all things: for his faithfull promises, for scattering the counsell of the wicked: teaching that no creature preserueth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce
should prayse the Lord of might.
2 Prayse ye the Lord with Harpe and song,
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most meete,
with courage giue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoasts and powers euery one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shoare:
And bid them in the depth to be,
as in a house of store.

8 All men on earth doth feare and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speede:
What he doth will is brought to passe,
with full effect indeede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke or swage:
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choose of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considring from his seate of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fayle for all his strength.

17 The troupes of horsemen eke shall fayle,
their sturdie steedes shall starue:
Their strength of horse shall not preuaile,
his rider to preserue.
18 But low the eyes of God entend,
and watch to ayd the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse,
may let their soules from dread:
And if that dearth their land oppresse,
in hunger them to feede.
20 Wherefore our soules doe still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule on God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be.
As wee alwayes with one accord,
doe onely trust in thee.

Benedicam Domi. Psal xxxiiii. T. S.

Dauid hauing escaped Achis 1. Sam. 12. prayseth God for his deliuerance: giuing others example to trust in God, to feare and serue him: who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 3 Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my tongue for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce,
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daisht,
they needе it not to feare.
6 This silly wretch for some relicke,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and lead a blessed life:
See thou refraine thy lipes and tongue,
from all deceit and strife.

13 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteousnesse,
and follow it with speede.
14 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint,
of the poore innocent.

15 But he doth frowne & bends his browes
vppon the wicked traine:
And cuts away the memorie,
that rone of them remaine.
16 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them goe.

17 The Lord is kind and straight at hand,
to such as be contrite:

He saues also the sorowfull,
the meeke and poore in spirit.
18 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersitie,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that serue the liuing Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Iudica Domine Psal. xxxv. I.H.

Sauls flatterers persecuted Dauid who praieth for reueng, that his innocency may be declared, & that such as take his part may reioyce for which hee promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suite of a sinner,

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayest say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their gin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall agree:
Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong.
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 When I to them doe owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd therefore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheere,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.

17 The belly Gods and flattering traine,
scorne that all good things deride:
At me doe grin with great disdaine,
and pluck their mouth aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine onely deere,
out of these Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they flere:
Well, well, say they our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Ne giue them cause to say on high,

wee

we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I haue mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voyce,
ſhall prayſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to prayſe:
Unto the Lord my God will I,
ſing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvi. I.H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercie to all creatures, eſpecially towards his children: by faith thereof, he is comforted, and aſſured of his deliuerance.

Sing this as the humble ſuite of a Sinner.

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he doth ſleepe then doth he muſe,
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.
7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delight they ſhall be ſped,
and take thereof their fill.
9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the lacking light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow,
to them of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper: Dauid ſheweth that al things ſhall be granted, euen with hearts deſire to them that loue and feare God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe & flouriſhing herbs,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure foode ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue:
For els ſanct wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affayres,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone day,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoyd and flee,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for naught ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which doe his bane deſire.

13 But while the lewd men thus doe thinke,
the Lord laughes them to ſcorne:
For why? he ſeeth their tearme approach,
when they ſhall ſigh and mourne.

14 The

14 The wicked haue their ſwords out-drawn
their bowes eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (hearts
Likewiſe their bow ſhall breake to ſhiuers,
wherein they put their truſt.

16 Doubtleſſe the poore mans iuſt eſtate,
is better a great deale more:
Then all theis lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.

18 He ſeeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger bit,
they ſhall be clad and fed.

20 For wholoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as Lambs greaſe,
or ſmoake that flyes abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.

22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good redreſſe.

24 Though that he fall yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at neede and doth not faile.

25 I haue beene young and now am old,
yet did I neuer ſee:
The iuſt man left nor yet his ſeede,
to beg for miſery.

26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſteritie,
receiue of God their meede.

27 Flie vice therefore and wickedneſſe,
and vertue doe imbrace:
So God ſhall grant thee long to haue,
on earth a dwelling place.

28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and plee:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide.

32 The wicked like a ramping wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
he ſhall preſerue thee thou:
The earth to rule and thou ſhalt ſee,
deſtroyd theis wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.

36 But ſuddenly he paſſed away,
and loe he was quite gone:
Then I him ſought but could not find,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.

38 As for tranſgreſſors woe to them,
deſtroyd they all ſhall be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them ayde,
of his meere grace and loue.

40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him doe put their truſt.

Dom. ne in furore. Pſal. xxxvii. I.H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth God to turne away his wrath, but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the humble ſuite of a Sinner.

PUt me not to rebuke O Lord,
in thy prouoked ire:
Nein thy heauie wrath O Lord,
correct me I deſire.

2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.

4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me hie vpon.

5 My

5 My wounds stinke and are festred so,
as loathsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe waying all the day,
in dolefull heauinesse.
7 My loynes are filde with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my groanes
are open in thy sight: (faild
10 My heart doth pant my strength hath
mine eyes haue lost their light.
11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way:
To do me hurt spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
And as one dumbe that opens not,
his mouth to speake withall.
14 For all my confidence O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.
15 This did I crane that they my foes,
triumph not ouer me:
For when my foote did slip then they,
did ioy my fall to see.
16 And truely I poore wretch am set,
in places woefull wight:
And eke my grieuous heauinesse,
is euer in thy sight.
17 For while I for my wickednesse,
in humble wise confesse,
And while I for my sinfull deeds,
my sorrowes doe expresse.
18 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely growe.
19 They stand against me that my good,
with euill do repay:
Because the good and honest things,
I doe ensue alway:
20 Forsake me not my Lord my God,
be thou not far away:
Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth into words that he would not, through his bitter griefe: for hee maketh certaine requestes which taste of mans infirmities: yet mixed with manie praiers and all to shew a mind wonderfullie troubled, that it may appeare how he did striue mightilie against death and desperation.

Sing this as the humble suite of a Sinner.

I Said I will looke to my wayes,
for feare I should go wrong:
I will take heed all times that I,
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart was hot within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words brast out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified:
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing elle require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.
11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he wareth woe and wan:
As doth a cloth that moathes do fret,
so vaine a thing is man.
13 Lord heare my suite and giue good heed,
regard my teares that fall:
I sojourne as a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger doth magnifie God therefore, and commendeth his prouidence towards all mankinde. Then he promiseth to giue himselfe wholie to Gods seruice, and declareth how God is truelie worshipped. Afterward he giueth thankes, and hauing complained of his enemies, calleth for ayd and succour.

Sing this as the 3. Psalme.

I Waited long and sought the Lord,
and patiently did beare,
At length to me he did accord,

my

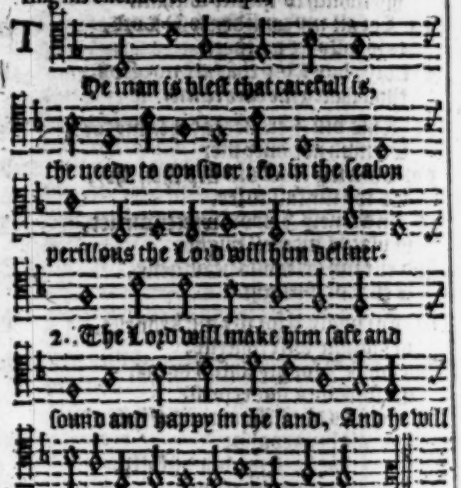
my voyce and cry to heare.
2 He plucke me from the lake so deepe,
out of the myre and clay:
And on a rocke and set my feete,
and he did guide my way.
3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his ayd.
5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceedes,
all things that euer was.
7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
thereof no end I know.
8 Burnt offerings thou delightst not in.
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
11 That I O God should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest it well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.
15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and veritie,
preserue me still for aye.
16 For I with mischiefes many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For why? in number they exceede,
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with ayde and succoue me,
O Lord at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.
20 For their ill feates doe them descry,
that would deface my name:
Alwayes at me they rayle and cry,
fie on him, fie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.
22 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit Psal. xli. T. S.

Dauid grieuously afflicted, blesseth them that pitie his case complaining offaithlesse friends, such as Iudas, Iohn. 5. Then he giueth thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.


T
He man is blest that carefull is,
the needy to consider: for in the season
perillous the Lord will him deliuer.
2. The Lord will make him safe and
sound and happy in the land, And he will
not deliuer him into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sicknes thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they come to visit mee,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:

And

And cast their fetches how to trap,
me with some mortall harme.
2 Some grieuous sinne hath brought him to
this sickenes say they plaine:
He is so low that without doubt,
rise can he not againe.
9 The man also that I did trust,
with me did vse deceite:
Who at my table eate my bread,
the same for me layd waite.
10 Haue mercy Lord on me therefore,
and let me be preserued:
That I may render vnto them,
the thing they haue deserued.
11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwell for aye.
13 The Lord the God of Israell,
be praysed euermore:
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. T.

Dauid is grieued that through persecutours, hee could not be present in the congregation, protesting his presence in heart, albeit in bodie seperated. At last he sheweth that notwithstanding these sorrowes and thoughts, yet hee continuallie putteth his confidence in the Lord.

Sing this as the humble suite of a Sinner.

LIke as the Hart doth breath and bray,
the well-springs to obtaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thirst & would draw neere,
the liuing God of might:
Oh when shall I come and appeare,
in presence of his sight.
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide.
4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good aray,
furnished with my traine:
Vnto the temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwayes,
and fretst thus in my breast:
Trust still in God for him to prayse,
I hold it alwayes best.

By him I haue succour at neede,
against all paine and griefe:
He is my God which with all speede,
will hast to send reliefe.
6 And this my soule within me Lord,
doth faint to thinke vpon:
The lands of Jordan and records,
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as flouds burst out their voyce:
The flouds of teares that doe fall,
runne ouer them with noise.
8 Yet I by day felt his goodnesse,
and helpe at all assayes:
Likewise by night I did not cease,
the liuing God to prayse.
9 I am perswaded thus to say,
to him of pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why doe I then in pensiuenes,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke.
10 For why: they vexe mine inward partes,
with pangs to be abhord:
When they cry out with stubborne heartes,
where is thy God thy Lord.
11 So soone why doest thou faint and quaile
my soule with paine oppresst:
With thoughts why doest thy selfe assayle,
so sore within my breast?
12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To giue him thankes with laud and prayse,
for health restord to thee.

Iudica me Domine, Psal. xliii T.S.

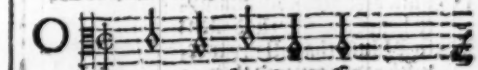
He prayeth to be deliuered from them which conspire with Absolon, to the ende that hee might ioyfully prayse God in his holy congregation.

Sing this as the 35. psalme.

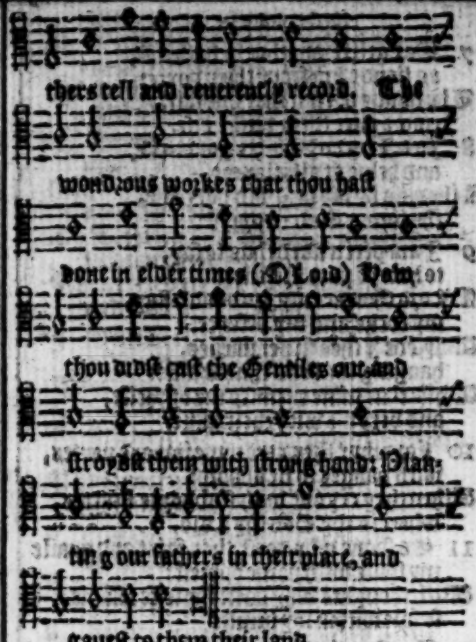
IUdge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe.
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God most deare.
5 Why art thou then so sad my soule,
and fretst thus in my breast?
Still trust in God for him to prayse,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. xliiii. T.S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul Rom. 8.



OVr eares haue heard our Fa-



thers tell and reuerently record. The
wondrous workes that thou haſt
done in elder times (O Lord) how
thou didſt caſt the Gentiles out, and
ſtroyedſt them with ſtrong hand: Plan-
ting our fathers in their place, and
gauest to them their land.

3 They conquered not by ſword nor ſtrength
the land of thy behest:
But by thy hand thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God that holp,
Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.
6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound:
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.
10 Thou makſt vs flee before our foes,
and ſo were ouer trod:
Our enemies robd and ſpoild our goods,
while we are ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattered we bee remaine.
12 Thy people thou haſt ſould like ſlaues,
and as a thing of nought:
For profit none thou gerſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made,
of vs a laughting ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for no other vſe,
but for a common talke:
They mocke they ſcorne they nod their heads
where euer they goe or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I blush that all my face,
with red is couered then.
16 For why we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
there threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our hearts from thee,
nor yet thy pathes forſake.
19 Yet thou haſt trod vs downe to duſt,
where dens of dragons be.
And couered vs with ſhade of death,
and great aduerſitie.
20 If we haue our Gods name forgot,
and helpe of Idols ſought:
Would not God then haue trode this out,
for he doth know our thought,
21 Nay nay for thy names ſake O Lord,
alwayes are we ſlaine thus:
22 As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou ſo awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?
25 For downe to duſt our ſoules are brought,
and we now at laſt fall:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech of thy goodneſſe,
to reſcue vs with ſpeede.

Eructauit Cor meum. Pſal. xlv. I. H.

Salomon his maieſtie, honor, ſtrength, beauty, riches and power are praiſed: his mariage with the Egyptian an heathen woman is bleſt, if that ſhee renounce her people and countrey, and giue her ſelfe wholy to her husband. Here is figured the wonderfull maieſtie and increaſe of Chriſts kingdome and the Church his ſpouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome ioyfull ſong to ſing:
The prayſe that I ſhall shew therein,
pertaineth to the king.
2 My tongue ſhall be as quicke,
his honor to endite:
As is the pen of any Scribe,
that vſeth faſt to write.
3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With glory honour and renowne,
thy perſon pure is decke.
5 Goe forth with goodly ſpeede,
in meekeneſſe truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes (O king.)
7 Thy royall ſeate O Lord,

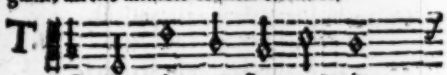
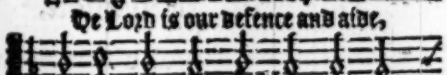
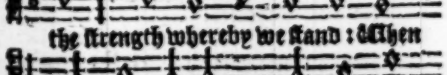
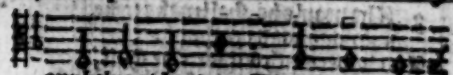
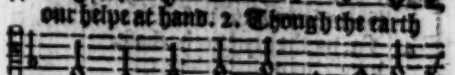
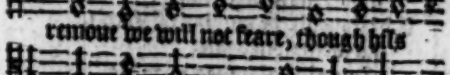
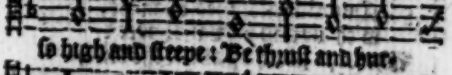
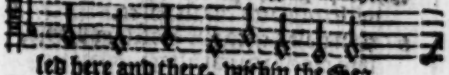
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath noynted thee,
with ioy aboue the reſt.
9 With myrrh and ſauours ſweete,
thy cloathes are all beſmeard:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich araye:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beautie faire and trim:
For why he is the Lord thy God,
and thou muſt worſhip him.
13 The daughter then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the Land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to beholde:
Within her cloſet thee doth ſit,
all deckt with beaten Golde.
15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to waite,
thee commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they doe abide.
17 In ſteede of parents left,
(O Queene thy Change ſo ſtands)
Thou ſhalt haue ſons whom thou maieſt ſet,
as princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſtrum refugium. Pſal. xlvi. I. H.

A ſong of thankſgiuing for the deliuerance of Ieruſalem, after Senacherib with his armie was driuen away or ſome other like ſodaine and marueilous deliuerance by the mightie hand of God: whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.


THe Lord is our defence and aide,

the ſtrength whereby we ſtand: When

we with woe are much diſmaide, he is

our helpe at hand. 2. Though the earth

remoue we will not feare, though hils

ſo high and ſteepe: Be thruſt and hur-

led here and there, within the Sea

ſo deepe.

3 Nor though the waues doe rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Cittie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare,
the people make a noyce:
The earth did melt and not appeare,
when God puts forth his voyce.
7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare & ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.
9 By him all warres are husht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares each one,
their Chariots burnt with fire.
10 Leaue of therefore ſaith he and know,
I am a God moſt ſtout:
Among the heathen hie and lo w,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes, Pſal. xlvii I. H.

An exhortation to worſhip god for his mercies toward Iacobs poſteritie. Herein is propheſied the kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is,
with wonders manifolde:
A mightie king he is alſo,
in all the earth extold.

3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloned one.
5 Our God ascended vpon hie,
with ioy and pleasant noyce:
The Lord goeth vp above the skie,
with trumpets royall voyce.
6 Sing prayses to our God sing prayse,
sing prayses to our king:
For God is King of all the earth,
all skilfull prayses sing.
7 God on the heathen raigneth and sits,
vpon his holy throne:
8 The princes of the people haue,
them ioyned euery one.
To Abrahams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij.

Thankes are giuen to God for the notable deliuerance of Hierusalem from the hands of many Kings, the state whereof is praysed, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Ahaz, Iosaphat, Asa, or Ezechias: for then chiefely was the City by forraine Princes assaulted.

Sing this as the 46. psalme.

GReat is the Lord and with great prayse,
to be aduanced still:
Within the Citty of our God,
vpon his holy hill.
2 Mount Sion is a holy place,
it gladdeth all the land:
The Cittie of the mightie King
on her North side doth stand.
3 Within the pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered and,
together they are gone.
4 But when they did behold it so,
they wondred and they were:
Astonied much and suddenly,
were driuen backe with feare.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when shee shall,
goe trauell by and by.
6 As thou with Easterne winde the ships,
vpon the sea doest breake:
So were they stayed and euen as,
we heard our fathers speake.
7 So in the Cittie of our God,
we saw as it was tolde:
Yea in the Cittie which our God,
for euer will vphold.
8 O Lord we wayte and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand O Lord is full,
of righteousnesse alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with loyes:
And eke of Iuda graunt (O Lord)
the daughters to reioyce.
11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix.

Gods spirit moueth the consideration of mans life shewing that the wealthiest are not the happiest but noteth how all things are ruled by Gods prouidence, who as he iudgeth these worldly misers to euerlasting torments so doth he preserue his, and will reward them in the day of the resurrection. Thess. 2.

Sing this as the 46. Psalme.

ALl people hearken and giue eare,
to that that I shall tell:
2 Both high and low both rich & poore,
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.
4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or eis my foes which at my heeles,
are prest my life to spoyle?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselues doe brag and boast.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths hands:
And being dead strangers possesse,
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alwayes enioy,
high honour, wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe:

17 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

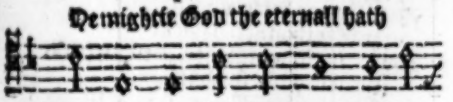
19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needes giue place at length,
and be brought to deaths fold.

23 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

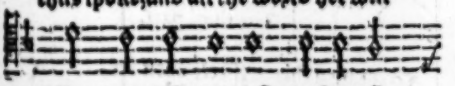
Deus Deorum Psal. L. W W.

Hee prophesieth how God will call all nations by the Gospell, and require no other Sacrifice of his people but confession of his benefits, & thanksgiuing, and how he detesteth all such as seeme zealous of Ceremonies, and not of the pure word of God.

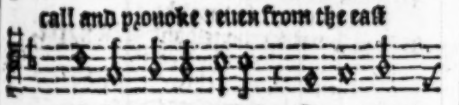
The mightie God the eternall hath



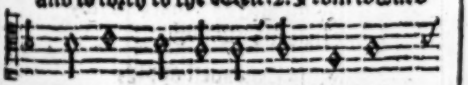
thus spoke, and all the world hee will



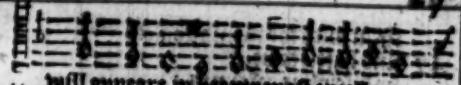
call and prouoke t euen from the east



and so forth to the West. 2. From towards

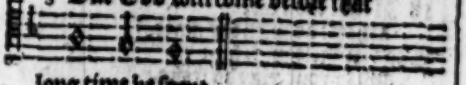


Sion which place him liketh best: God



will appeare in beauty most excellent:

3 Our God will come before that



long time be spent.
3 Deuouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.
4 Then shall he call,
the earth and heauens bright:
To iudge his folke
with equitie and right.
5 Saying go to
and now my Saints assemble,
My peace they keepe.
their gifts do not dissemble.
6 The heauens shall
declare his righteousnesse,
For God is iudge
of all things more and lesse.
7 Heare my people.
for I will now reueale:
Lift Israell
I will thee nought conceale,
8 Thy God, thy God
am I, and will not blame thee,
For giuing not
all manner offrings to me
9 I haue no neede
to take of thee at all:
Goates of thy fold
Or Calfe out of thy stall:
10 For all the beasts
are mine within the woods,
On thousand hils
cattell are mine owne goods:
11 I know for mine
all birds that are on mountaines
All beasts are mine
which haunt the fields and fountaines.

12 Hungry if I were
I would it not thee tell,
For all are mine
that in the world doth dwell,
13 Eat I the flesh
of great Bulls or Bullocks.
Or drinke the bloud
of Goates or of the flockes
14 Offer to God
prayse and hearty thankesgiuing,
And pay thy vowes
vnto God euerliuing.
15 Call vpon me
when troubled thou shalt be
Then will I helpe
and thou shalt honour me.
16 To the wicked
thus saith the eternall God,
Why doest thou preach
my lawes and hests abroad
Seeing thou hast

them with thy mouth abused:
17 And hatest to be,
by discipline reformed.

My words I say
thou doest reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him
and so your pray do seeke,
And art all one
with bauds and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slander:
And how thy tongue:
deceiues it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame:
21 These things thou didst
and whilest I held my tongue,
Thou didst me iudge,
because I stayd so long:
Like to thy selfe,
yet though I keepe long silence:
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threatneth with his word:
Least with out helpe
I spoyle you as a pray.
23 But he that thankes
offereth prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach,
Gods sauing health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath called the earth by name:
From whence the sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God will come in hast,
to speake he will not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deere:
Which are in bond and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall accord:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Thinkest thou that I do neede,
thy cattell young or old:
Or else desire so much to feede,
on Goates out of the folde.
10 May all the beasts are mine,
in woods that eate their fills:
And thousand more of neate and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the field do lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine.
Sith that the earth with her great store,
and all therein is mine.

13 To Bulles flesh haue I neede,
to eate it doest thou thinke:
Or such a sweetnesse doe I finde,
the blond of Goates to drinke.
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to mee,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist prayse my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their words are fowle and vaine,
to them the Lord will say.

17 With what a face darest thou,
my words once speake or name:
Why doth thy talke my lawes allow,
thy deedes deny the same.
18 Whereas for to amend,
thy selfe thou art so slack:
My word the which thou doest pretend,
is cast behinde thy back.

The third part.

19 When thou a theefe doest see,
by theft to line in wealth:
With him thou runnest and doest agree,
likewise to thriue by stealth:
20 When thou doest them behould,
that wiues and maides defile:
Thou likest it well and waxest bold,
to vse that life most vile.

21 Thy lips thou doest apply,
to slander and defame:

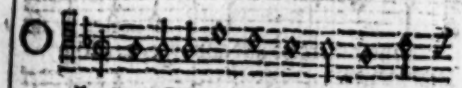
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou stupidst to reuile,
thy friends to thee so neere:
With slaunders thou wouldst needes defile,
thy mothers louing most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so doest thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

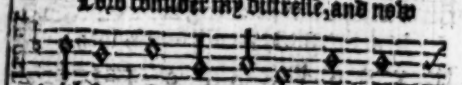
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
26 He that doth giue to me,
the sacrifice of prayse:
Doth please me well and he shall see,
to walke in godly wayes.

Miserere mei, Psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgiue his sins, & renew in him his holy spirit, promising that he will not bee vnmindfull of those great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

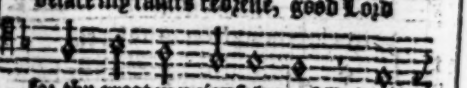


Lord consider my distresse, and now

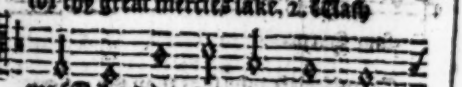


with speed some pittie take: My sinnes

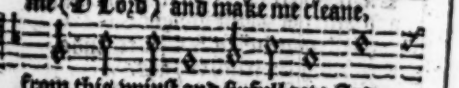
deface my faults redresse, good Lord



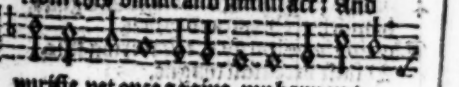
for thy great mercies sake. 2. Wash



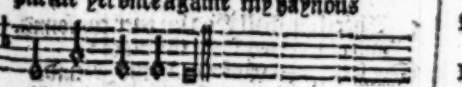
me (O Lord) and make me cleane,



from this vniust and sinfull act: And



purifie yet once againe my haynous



crime and bloudie fact,

2 Remorse and sorow doth constraine,
me to acknowledge mine excesse:
My sinnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure heart:
Therefore thy wisedome from aboue,
thou hast reuealed me to conuert.

7 If thou with hisop purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sins I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from daungers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and prayse alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauie heart the mind oppressed,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walles and loue it still.

19 Thou shalt accept then our offrings,

of peace and righteousnesse I say;
Yea calues and many others things,
vpon thine altar will we lay.

Another of the same by T.N.

Sing this as the Lamentation.

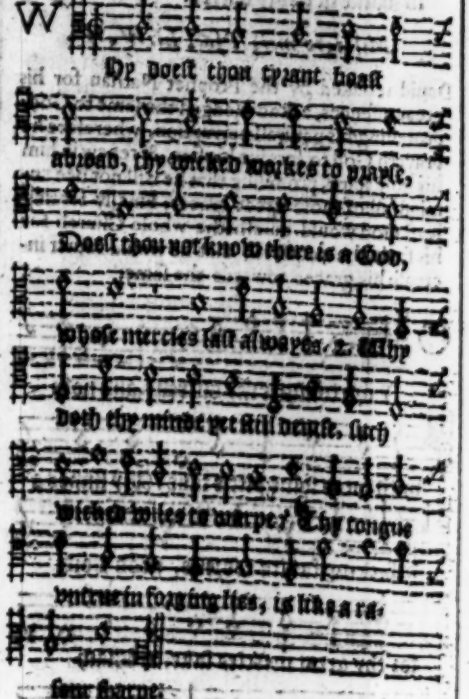
HAue mercy on me God after,
thy great abundant grace:
After thy mercies multitude,
doe thou my sins deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults and still,
my sinnes are in mine eyne.
3 Against thee, thee alone I haue,
offended in this case;
And euill haue I done before,
the presence of thy face.
4 That in the things that thou hast done,
vpright thou mayest be tride:
And eke in iudging that the doome,
may passe vpon thy side.
5 Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinnefull mother eke,
in sinne did me conceiue.
6 But loe the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.
7 With hisop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so shall I,
be whiter then the snow.
8 Of ioy and gladnesse make thou me,
to heare the pleasing voyce:
That so the buised bones that thou,
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednesse,
doe vtterly deface.
10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
11 Nor cast me from thy sight nor take,
thy holy spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turnd vnto thy Lore.

The second part.

13 O God that art my God of health,
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.
15 I would haue offered Sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will deale gently Lord,
to Sion and withall;
Grant that of thy Ierusalem,
vprearde may be the wall.
18 Burnt offrings gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall,
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I.H.

Dauid describeth the arrogant tyranny of Doeg Saules chiefe shepheard, who by false surmises caused Abimelech and the priests to be slaine. He prophesieth his destruction, incourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance: herein is liuely set forth the kingdome of Antichrist.


W
Hy doest thou tyrant boast
abroad, thy wicked workes to prayse,
Doest thou not know there is a God,
whose mercies last alwayes. 2. Why
doth thy minde yet still deuise, such
wicked wiles to warpe? Thy tongue
vntrue in forging lies, is like a ra-
sour sharpe.

3 On mischiefe why setst thou thy minde,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe blond and wrong;
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.
5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seede roote out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.
8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath beene,
vpon the liuing God.

9 For this therefore will I giue prayse,
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T. S.

Dauid describeth the crooked nature, the crueltie and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godlie, that they may reioice together.

Sing this as the 49 Psalme.

THe foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt and they also
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looke downe on sons of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede vppon:
My people as they feed on bread,
the Lord they call not on.
6 Euen then they were afraid and stood,
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast consumed them that they,
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Dauid in great daunger through Ziphims called vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOd saue me for thy holy name,
and for thy goodnesse sake;
Unto the strength Lord of the same,
I doe my selfe betake.
2 Regard O Lord and giue an eare,
to me when I doe pray:
Bow downe thy selfe to me and heare,
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee will make:
And prayse thy name for therein still,
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire:
And now mine eyes with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv.

Dauid in great distresse, complaineth on Saules crueltie and falshood of his familiar acquaintance: effectually mooning the Lord to pittie him. Then assured of deliuerance hee setteth forth the grace of God, as if hee had already obtained his request.

O God giue eare and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me graunt my request,
and answere me againe:
With plaints I pray full sore opprest,
great griefe doth me constraine.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doth worke me much vneest.
6 Such dread still feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
the swift and pleasant wings:
Of some faire Doue that I may flee,
and rest me from these things.
8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behinde:
That I were quit and auerpast,
these blasts of boystrous wind.
10 Deuide them Lord and from them pull,
their deuilish double tongue:
For I haue spyed their Cittie full,
of rapine, strife, and wrong.

11 Which things both night & day through-
did close her as a wall: (out
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euen tide,
vnto the Lord I pray:
When I so instantly haue cryed,
he doth not say me nay.

19 To peace he shall restore me yet,
though warres be neere at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine.
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their hart.
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He shall no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis the King of Gath Sam. 11. 12. complaineth of his enemies, demaundeth succour, trusteth in God, and promiseth to perfotme his vow, which was to prayse God in his church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He sighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To sight against me many rise,
O thou most high of might.

3 When they would make me much afraid,
with boasts and brags of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe mind and prayse,
O Lord I sticke to thee:
I doe not care at all assayes,
what flesh can doe to me.

5 What things I eyther did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes and snares haue laid,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay.
I doe not care for man.
12 I will performe with heart so free.
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doest defend,
and keepe my feete vpright:
That I before thee may ascend.
with such as liue in sight.

Miserere mei Psal. Lvii. I. H.

Dauid in the desart of Ziph betrayed by the inhabitants, and in the same caue with Saule, calleth vnto God with full confidence that hee will performe his promise, and shew his glory in heauen and earth against his cruell enemies, therefore he rendreth laud and praise.

Sing

Sing this at the 44. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe malice and like things,
be gone and ouerpast.
3 I call vpon the God most hie,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his ayde,
to saue me from their sight:
That to deuoure me haue assayd,
his mercy truth and might.
5 I lead my life with Lions fell,
all set on wrath and iret
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares, and arrows long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue
as swordes, and weapons keene.
7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy prayse in earth abroad,
thy maiestie and might.
8 They lay their net, and doe prepare,
a priuie caue and pit
Wherein they thinke my soule to snare,
but they are fallen in it.
9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his land and prayse.
10 Awake my ioy, awake I say,
my Lute my harpe and string:
For I my selfe before the day,
will rise, reioyce and, sing.
11 Among the people I will tell,
the goodnesse of my God:
And shew his prayse that doth excell,
in heathen Lands abroad.
12 His mercy doth extend as far,
as heauens all are high:
His truth as high as any starr,
that standeth in the skie.
13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse on earth abroad,
thy maiesty and might.

Si vere vtique. Psal. Lviii. I. H.

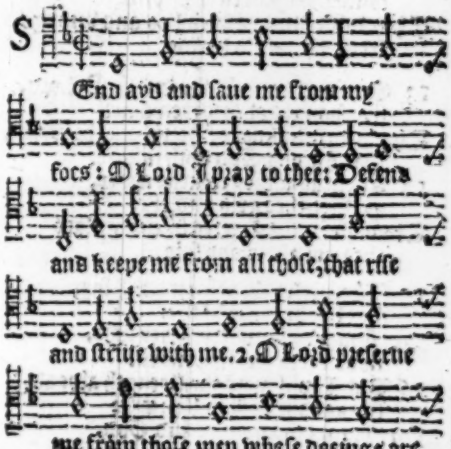
He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom hee appealed to Gods iudgement, shewing, that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

YE Rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meede or might?
2 Nay, in your hearts ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.
3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies:
4 In them the poyson and the breath,
of serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare.
5 Because he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lions whelpes hang out.
7 Let them consume away and waste,
as waters runne forth right:
The shafts that they doe shoote in hast,
let them be broke in sight.
8 As snailes do wast within the shell,
and vnto slime do run:
As one before his time that fell,
and neuer saw the sunne.
9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.
11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

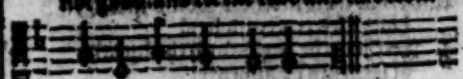
Eripe me Psal. Lix.

Dauid in great daunger of Saule, who sent to slay him in his bed, declareth his innocency, & their fury, praying God to destroy al malicious sinners who liue for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth prayse to God, assured of his mercy.



not

not goe: and let me sure and safe from



them that thirst still after blood.

3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from the snare,
and see what they intend.

5 O Lord of hoasts of Israell,
arise and strike all landes:
And pitty none that doe rebell,
and for their mischiefe standes.
6 At night they stirre and breke abroad,
as houndes they houle and grint:
And all the Citty cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swordes:
They greed my death and then would say,
what one doth heare our wordes.
8 But Lord thou hast their waies espide,
and laught thereat a pace:
The heathen folke thou shalt deride,
and mock them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God
least it from minde doe fall:
But with thy strength driue them abroad,
and so consume them all
12 For their ill wordes and truthlesse tongue,
confound them in their pride:
Their wicked othes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streetes in euery place
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
For find a house wherein they may,
be bould to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will prayse:
For thou art my defence and God,
at neede, in all assayes.

17 Thou art my strength thou hast me staid
O Lord I sing to thee:
Thou art my fort, my tower and aid,
a louing God to me.

Deus repulisti. psal. Lx. 2. H.

Dauid now king ouer Iudah after many victories sheweth by euident signes that God elected him king, assuring the people that God will prosper the if they approue the same. After he prayeth vnto God to finish, that he hath begun.

Sing this as the 68. Psalme.

O Lord thou didst vs cleane forsake,
and scattered vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plagued thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.
4 But yet to such vs feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his owne place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide,
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine ought'st to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Cittie strong.
Or who to Edom will me guide,
so that I goe not wrong.
10 Wilt thou O God which didst forsake,
thy folke, their land, their coasts:
Our wars in hand thou wouldst not take,
nor walke among our hosts.

11 Giue ayd O Lord and vs relieue,
from them that vs did payne:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might
to take great things in hand:
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus Psal Lxi.

Whether he were in daunger of the Amonites or pursued of Absolon, here he crieth to be deliuered and confirmed in his kingdom promising perpetuall praises.

Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſuite to thee:
Let not my words remaine in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward,
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.

Dauid declareth by his example, & the nature of God, that he & all people might truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 21 pſalme.

MY ſoule to God ſhall giue good heed,
and him alone intend:
For why? my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and ayde:
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwayes,
to pin him to the worſe:
Ye loue to lie, with mouth ye prayſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates my ſoule defend,
none but him I require.
6 He is my rocke, my ſtrength, and tower,
my health is of his grace:
He doth ſupport me that no power,
can mout me out of place.

7 God is my glory and my health,
my ſoules deare and luſt:
My for, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 O haue your hope in him alwayes,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth
ſet not your heart thereon.

11 The Lord long ſince one thing did tell,
which here to minde I call:
He ſpake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceede:
So that all ſorts with thee ſhall finde,
according to their deed.

Deus Deus meus. Pſal. Lxiii. T. S.

Dauid after his danger of Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the midſt of miſery propheſying the deſtruction of Gods enemies, contrarie wiſe happineſſe to them that truſt in the Lord, 1. Sam 3.

Sing this as the 44. Pſalme

O God my God I watch betime,
to come to thee in haſt:
For why? my ſoule and bodie both,
doe thirſt of thee to taſte.
2 And in the barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud, and prayſe.

5 And whilſt I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch songs,
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone devour.
10 The sword shall them devour each one,
their carkasses shall feede:
The hungry Foxes which doe runne,
their pray to seeke at need.
11 The king and all men shall rejoyce,
that doe prayse Gods word:
For liers mouthes shall then be stopt,
which have the truth disturbd.

Exaudi Deus. Psal. Lxiij. I. H.

David praieth against the false reporters & slaunderers; he declareth their punishment and destruction to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme.

O Lord unto my voyce give eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke
3 Who whet their tongues as we have seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With privie sleight shoote they their shafts
the upright man to hit:
The iust unwares to hit by craft,
they care or feare no whit.
5 A wicked worke they have decreed,
in counsell thus they cry:
To use deceits let us not dread,
what who can it espie?
6 What wayes to hurt they talke or muse,
all times within their heart:
They all consult what feates to use,
each doth invent his part.
7 But yet all this shall not availe,
when they thinke least upon:
God with his dart shall sure assaile,
and wounde them every one.
8 Their crafts and their ill tongues withall
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought:
And prayse his wittie workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God rejoyce,
still trusting in his might:
So shall they joy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving unto God, by the faithful, who are signified by Sion and Hierusalem, for the chusing preservation and gouernance of them, and for the plentiful blessings powred forth upon al the earth

Sing this as the 30. psalme.

Thy prayse alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beholds fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neere,
with trust shall come to thee.
3 Our wicked life so farre exceedes,
that we should fall therein:
But God forgive our great misdeedes,
and purge us from our sinne.
4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.
5 Of thy great justice heare us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong & stout,
to stand in every shower.
7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and evening in great mirth,
doe passe with prayse to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring:
The seede and corne which men doe sow,
for he doth guide the thing.
11 With wet thou doest her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doest distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they doe drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall joy therein,
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and cover all the earth:
The vallies with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonderful workes. He setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israel to provoke all men to heare & praise his name.

Sing this as the 68. Psalme.

Ye men on earth in God rejoyce,
with prayse set forth his name:
Extoll his might with heart and voyce,
give glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,

full

full sore against their heart.

3 All men that dwell the earth throughout,
doe praise the name of God:
The land thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He layed the Sea like heapes on hie,
therein a way they had:
On foote to passe both fayre and dry,
wherof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All such as would him disobey,
by him shall be controld.

7 Yea people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth endue our soule with life,
and it preserue withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
as that they will abide:
As workemen doe when they desire,
to haue their mettall tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou sufferest men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rammes:
None other sacrifice shall be.
of Bullockes, Goates and Lambs,
16 Come forth and harken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make speede a pace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight in sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
20 All prayse to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus misereatur. psal. Lxvij. I. H.

A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may bee knowne throughout the earth, as reioycing that God is the gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercy on vs Lord,
and graunt to vs thy grace:
To shew to vs doe thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy saluing health.

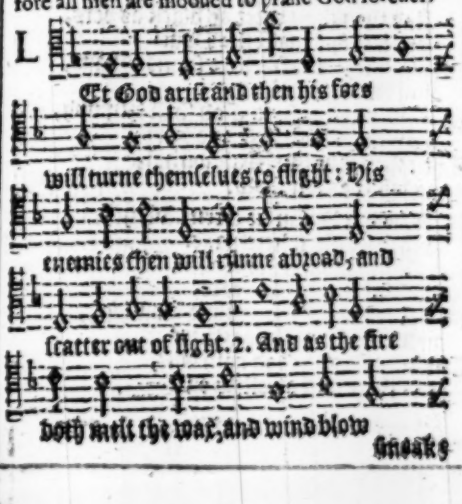
3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide,
the nations of the earth.

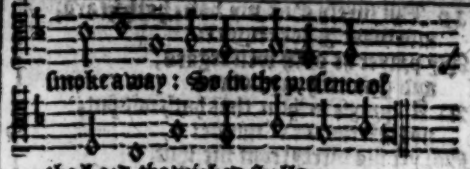
5 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neere:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. psal. Lxviii. T. S.

Dauid expresseth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them. Gods Church therfore by reason of his promise & great victories doth excell all worldly things. Wherefore all men are mooued to praise God forever.





smoke away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartilie reioyce:
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.
5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case,
6 Houses he giues and ioyne both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.
7 When thou dost march before thy folke,
the Egyptians from among:
And brought them through the wildernesse,
that was both wide and long. (Selah
8 The earth did quake the raine pourd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepared that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part

11 God will giue women causes inst,
to magnifie his name:
When as his people triumphs make,
and purchase fruit and fame.
12 And puissant kings for all their power,
shall flie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.
13 And though ye were as black as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.
17 Gods armie is two millions,
of warriours good and stronge
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high,
and captiue led them all:
Which in time past the chosen flocke,
in prison kept and thrall.
Thou madst them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now prayed be the Lord for that,
he powres on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom I scape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy scalpe:
Of those that in their wickednesse,
continually doe walke.
22 From Basan will I bring said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud,
of those that hate my name:
And dogs shall haue their tongues imbrude,
with licking of the same.
24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king:
into thine holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.
26 Now in the congregations,
(O Israell) prayse the Lord:
And Iacobs whole posteritie,
giue thankes with one accord.
27 Their cheife was little Benamin,
but Iuda made their boast:
With Zabulon and Nephthalim,
which dwelt about their coast.
28 As God hath giuen power to thee,
so Lord make sure and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdude,
shall doe like in those dayes:
I meane to thee they shall present,
their giftes of land and prayse.
Ye shall destroy the spearemans rankes,
their calues and Bulles of might:
And cause them tribute pay, and daunt,
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring:

The

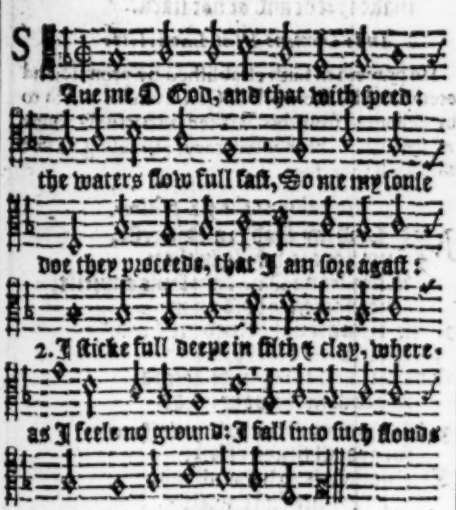
The Poores most blacke shall stretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on high:
Whose might and power doth farre extend,
aboue the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore:
The God of Israell giues vs strength,
praysed be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Dauids zeale and anguish, the malicious cruelties of whose enemies and their punishment, Iudas and such traytors noted, who are cursed. Then gathereth he courage in afflictions and offereth praises to God which are, more acceptable then all sacrifice. Finallie he doth prouoake all creatures to praises, prophecying of the kingdome of Christ and building of Iuda, where all the faithfull & their seede shall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for helpe of God on high.
4 My foes that guiltlesse doe oppresse,
my soule with hate are leb:
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea if I weepe and moane:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloath vse to walke:
Then they anone will it peruert,
thereof they test and talke.

13 Both hie and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine ayde to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drownd
and depth my soule deuoure:
And that the pit should me confound,
and hide me in her power.
18 O Lord of hosts to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppressed on euery side,
with hast giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with ayde repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

22 When they with braggs do breake my hart
I ſeeke for helpe anon:
But find no friends to eaſe my ſmart,
to comfort me not one.
23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blind,
that they can nothing ſee:
Bow downe their backe and doe them bind,
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.
27 As deſert doth their houſe diſgrace,
their ofſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.
29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke,
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I O Lord with woe and greefe,
haue beene ſo ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.
33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then eyther Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.
35 For why, the Lord of hoaſts doth heare,
the poore when they complaine:
His priſoners are to him full deere,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with floud and ſtreame:
His prayſe they ſhall declare and ſhew,
with all that liue in them.
37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Such folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 His ſeruants ſeede ſhall keepe the ſame,
all ages out of minde,
And there all they that loue his name,
a dwelling place ſhall finde.

Deus in adiuto pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered: his enemies to be aſhamed: & all that ſeek the Lord to be comforted.

Sing this as the 42. Pſalme.

O God to me take heede,
of helpe I thee require:
O Lord of hoſts with haſte make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that ſeeke and wiſh me ill.
3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo ſo there goeth the game.
3 But let them ioyfull be,
in thee with ioy and health:
Which only truſt and ſeeke to thee.
and to thy ſauing health.
4 That they may ſay alwaies,
in mirth and one accord:
All glory, honor, laud and prayſe,
be giuen to thee O Lord.
5 But I am weake and poore,
come Lord thine ayde I lack:
Thou art my ſtay, and help therefore,
make ſpeede and be not ſlack.

In te Domine Pſal. Lxxi. I. H.

He prayeth in faith eſtabliſhed by promiſe, and confirmed by the work of God: from his youth to be deliuered from his wicked, and cruell ſonne Abſolon, with his confederacy, promiſing to bee thankfull therefore.

Sing this as the 72. pſalme.

My Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my ſuite accord,
and ſend me helpe at neede.
3 Be thou my rocke to whom I may,
for ayd all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt and eke from them,
that cruelly deuoure.
5 Thou art my ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee prayſe with mirth,
both euening and at morne.
7 And as a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt be eue,

my

my fence and ayd so strong.
8 Wherefore my mouth no time shall lacke,
thy glory and thy prayse:
And eke my tongue shall not be slacke,
to honor thee alwayes.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceite:
And they against me doe conspire,
that for my soule laid waite.

The second part.

11 Lay hand and take him now they sayd,
for God from him is gone:
Dispatch him quite for to his ayde,
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of need thou mayest,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count or end.
16 Yet will I goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew,
to them that now be here:
And that our seede thy power may know,
hereafter many a yeere.
20 O Lord thy iustice doth exceede,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee.

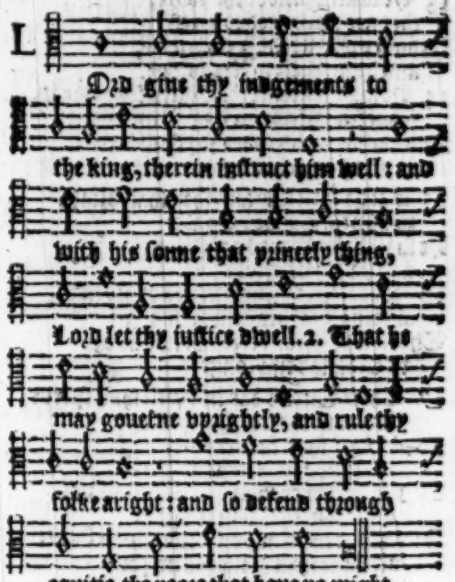
21 Thou madst me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honor doest increase,
my dignitie maintaine:
Yea thou doest make all strife to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse to prayse,
I will both Lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy King.
24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy righteousnesse shall prayse,
and speake it daily still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods kingdome by Christ is represented by Salomon: vnder whom shall be righteousnesse, peace & felicitie: vnto whom all kings & nations shall doe homage: whose name and power shall indure for euer.



3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hils applie,
in iustice to increase.
4 That they may helpe the weake and poore
with ayde and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as sunne doth shine by day,
or else the moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the moone shall leaue to prime,
wast, change, and to increase.
8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the world about.

9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The King of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings will seeke with one accord,
in his great grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy lord doth saue,
that vnto him doth call:
And eke the simple folke that haue,
no helpe of men at all.

13 He taketh pitie of the poore,
that are with neede oppreſt:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleede,
is precious in his sight.

15 But he shall liue and they shall bring,
to him of Sabaes Gould:
He shall be honoured as a king,
and daily be extold.
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruites thereof shall passe:
In plenty it shall far exceede,
and lying as greene as grasse.
18 For euer they shall prayse his name,
while that the Sun is light:
And thinke them happy through the same.
all folke shall bleſſe his might.

19 Prayse ye the Lord of hosts and sing,
to Israels God each one:
For he doth euery wondrous thing,
ye he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, amen say I.

Quam bonus Deus. Psal. Lxxxiij. T. S.

Dauid teacheth that neither the prosperitie of the vngodlie, nor the affliction of the good ought to discourage Gods children: but rather moone them to consider Gods prouidence, & to reuerence his iudgments, so that the wicked vanish awaie like smoake, and the vngodlie enter in to life euerlasting in hope whereof hee resigneth himselfe to Gods hand.

Sing this as the 44. Psalme.

HOw euer it bee yet God is good,
and kind to Israell:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I wist euen at a pinch,
my steps away gan glide.
3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men should haue all things,
without turmoile and paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdayne.
7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious.
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.
9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne backe,
to see their prosperous state:
And almost drink the selfe same cup:
and follow the same rate.

The second part.

11 How can it bee that God say they,
should know or vnderstand:
These worldly things, since worldly men
be Lords of Sea and Land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods.
and liue in rest and peace.
13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate.
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.
17 Untill the time I went into,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,

to see how suddenly:
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppressi:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet nruerthelesse by thy right hand,
thou holdst me alwayes fast:
24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.
27 And so all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus Psal. lxxiiii. I. H.

A complaint of the destruction of the church and true religion, vnder the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God, by his couenant, requireth helpe and succour to the Glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 27. Psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe:
Why doth thine anger kindle thus,
at their owne pasture sheepe.
2 Lord call the people to thy thought,
which haue bin thine so long:
The which thou hast redeemed and brought,
from bondage sore and strong.
3 Haue minde I say and thinke vpon,
remember it full well:
Thy pleasant place thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall:
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So shine the bills and swords of these,
within thy temple now.
7 The seeling sawd, the carued boords,
the goodly grauen fiones:
With axes hammers, bilies and swords,
they beate them down e at once:
8 They places they consume with flame,
and eke in all this toile,
The house appointed to thy name,
they race downe to the soile.
9 And thus they said within their hearts,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houles through the land.
10 Yet thou no signe of helpe doest send
our prophets all are gone:
To tell when this our plagues shall end,
among vs there is none.
11 When wilt thou Lord once end this shame
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and raile on thee so long:
12 Why doest withdraw thy hand a backe
and hide it in thy lap:
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.
15 Yea thou didst breake the heads so great,
of Whales that art so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
16 Thou madst a spring with streames to rise
from rockes both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to serue vs with their shine,
the light and eke the sunne.
18 Thou doest appoint the ends and coasts,
of all the earth about:
Both summer heates and winter frosts,
thy hand hath found them out.
19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.
21 Regard thy couenant and behold,
thy foes possesse the land.
All sad and darke, forewome and olde,
our Realme as now doth stand.
22 Let not the simple goe away,
with disappointed shame:
But let the poore and needy aye,
giue praise vnto thy name.
23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphemed
art by the foolish one,

24 The voice forget not of thy foes,
for their preſuming hie:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

Sing this at the 44. Pſalme.

VNto thee God will we giue thanks,
we will giue thankes to thee:
Sith thy name is so neere declare,
thy wonderous workes will wee.
2 I will vprightly iudge, when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.
3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them ſet not vp,
your railed hornes on hie:
And ſee that you doe with ſtiffe necke,
not ſpeake preſumptuouſly:
5 For neither from the Eaſterne parte,
nor from the Weſterne ſide.
Nor from forſaken wildernelle,
protection doth proceede.
6 For why? the Lord our God he is,
the righteous iudge alone,
He putteth downe the one and ſets,
another in the throne.
7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſuck them euery whit.
9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To Father Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhall be euermore.

In Iudea Pſal. Lxxvi. I. H.

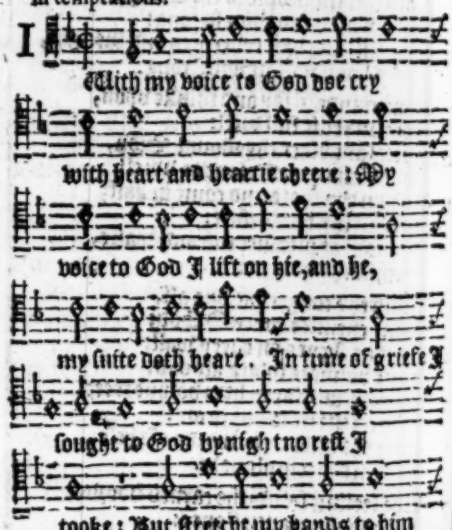
Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs army: for which the faithfull are exhorted to be thankefull.

Sing this as the 66. Pſalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tent hath pitcht,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhaft and bow
the ſword the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that robbe on mountaines hie.
5 But now the proud are ſpoild through thee,
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou diddſt them reproue:
As halfe a ſleepe their chariots ſtood,
no horſemen once did moue.
7 For thou art dreadfull Lord indeede,
what man the courage hath:
To bide thy ſight and doth not dread,
when thou art in thy wrath.
8 When thou doſt make thy iudgements heard,
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou O God doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtraine,
their wrath and threats alwaies.
11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terrors is his ſight,
to all the Kings on earth.

Voce mea ad Pſal. Lxxvii. I. H.

Danid rehearſeth his great afflictions, and grieuous temptations: whereby he is driuen to conſider his former converſation, and the courſe of Gods works in the preſeruation of his ſeruants in temptations.



abroad, my soule comfort forsooke.

3 When I to thinke of God entend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest
that I therewith awake:
With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agon.
6 By night my songs I call to mind,
once made thy prayse to show:
And with my heart much talke I find,
my spirits doe search to know.

7 Will God said I, at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs.
8 What? is his goodnesse cleane decayd,
for euer and a day:
Or is his promise now delayd,
and doth his truth decay.

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath encrease so hote,
his mercies to withhold.
10 At last I said my weaknesse is,
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

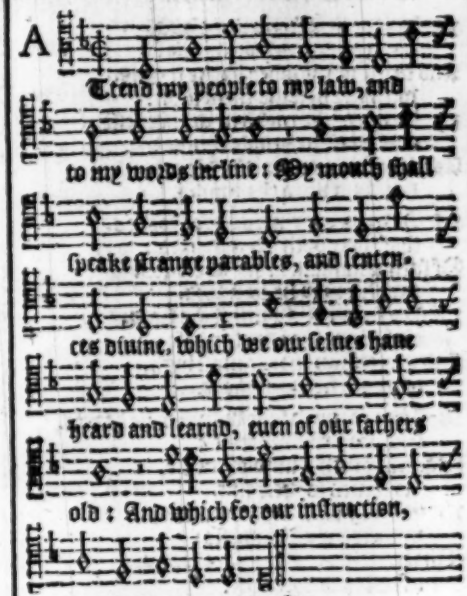
13 Thy workes O Lord, are all vpright,
and holy all abroad:
What one hath strength to match the might,
of thee O Lord our God?
14 Thou art a God that oft doest show,
thy wonders euery houre:
And so doest make thy people know,
thy vertue and thy power.

15 And thine owne folke thou doest defend,
with strength and stretched arme:
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thick & black,
did raine full plentously:
The thunder in the ayre did cracke,
thy shafts abroad did fly.
18 The thunder on the earth was heard,
the lightnings from aboue:
With flashes great made men afeard,
the earth did quake and moue.
19 Thy wayes within the sea doe lye,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite popule. Psal. Lxxviij. T. S.

He sheweth how God of his mercie, chose his Church of the posteritie of Abraham: casting in their teeth the rebellió of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy Ghost hath cõprehended, as it were, the sum of all Gods benefits, that the grosse people might see in few words the effect of the whole historie.



4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race prayse,
and all his workes of wonder.
5 To Jacob he commandement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
which were not spring vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were,
rebelling in Gods sight:
And would not frame their wicked liues,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.

11 But put into oblision,
his counsell and his will:
And all his workes most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos.

13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentifull as when the deepes,
doe flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such abundance that no flouds,
to them may be compard.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulnesse:
What can this God prepare for vs,
a feast in wildernesse.

20 Behold he strucke the stonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also.

21 When God heard this he waxed wrath,
with Jacob and his seed:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faithfully,
beleeue and hope that he:
Could alwayes helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And raind downe Manna for them to eat
a foode of mickle wonder.

25 When earthly men with Angels foode,
were fed at their request:

26 He had the East wind blow away,
and brought in the Southwest.

27 And raind downe flesh as thicke as dust,
and fowles as thicke as sand:

28 Which he did cast amidst the place,
where all the tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire,
to serue their lust and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And slew the flowre of all their youth,
and choise of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did wast and passe away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
Remembring then he was their strength,
their helpe and God most high.

35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hearts,
dissembled euery word.

The fourth part.

36 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that was made.

37 Yet was he still so mercifull,
when they deserud to die:
That he forgaue them their misdeedes,
and would not them destroy.

38 Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot well,
returne by his owne kind.

40 How often times in wildernesse,
did they their Lord prouoke:
How did they mooue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to sinne,
and tempted God eft soone:
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the hands,
of the fierce enemie.

43 Nor how he wrought his myracles,
as they themselues beheld:
In Egypt and the wonders that,
he wrought in Zoan field.

44 Nor how he turned by his power,
their waters into blond:
That no man might receiue his drinke,
at riuer nor at flouds.

45 Nor how he sent them swarmes of flies,
which

which did them so annoy:
And fild their country full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:
And all the labours of their hands,
he gaue to the Grashopper.
47 With hailestones he destroyed their vines
so that they were all lost:
And not so much as wild figge trees,
but he consumd with frost.
48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strucke also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.
52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.
54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the Tribes,
of Israell to abide.
56 Yet for all this their God most high,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their Idoles vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israell,
he did so much detest.
60 Then he forsooke the Tabernacle,
of Silo where he was:
Right couersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuoured with fire,
maides had no mariage.
64 And with the sword the Priestes also,
did perish euery one:
And not a widdow left aliue,
their death for to bemone.
65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strucke his enemies all:
And put them then vnto a shame,
that was perpetuall.
67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.
71 As he did follow the Ewes with young,
the Lord did him aduance:
To feede his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. I. H.

The Isralites complaine to God for the calamity that they suffered, whē Antiochus destroied their temple & Citty: desiring ayde against his tiranny least God & religion should bee contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77 psalme.

O Lord the Gentiles doe inuade,
thine heritage to spoyle:
Hierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.
3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou O Lord, thus in thine ire,

against

against vs euer forne:
And shew thy wrath as hote as fire,
thy folke for to consume.
6 Upon thole people powre the same,
which vse thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Jacobs seede destroyd:
His habitation and his land
they haue left wast and voyd.
8 Beare not in mind our former faults,
with speed some pitie show:
And ayd vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that guidest all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people vse:
In thy reproach reioyce and say,
where is their God become.
11 Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke, thy seruants blood,
which they spill in despight.
12 Receiue into thy sight in hast,
the clamours, griefe, and wrong:
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue beene so bold,
as to blaspheme thy name:
Into their laps with seauen fold,
repay againe the same.
14 So we thy folke and pasture sheepe,
will prayse thee euermore:
And teach all ages for to keepe,
for thee like prayle in store.

Qui regis Israel. Psal. Lxxx. I.H.

A lamentable prayer to God to helpe the miseries of the Church: desiring him to consider the first estate, when his fauour shined toward them, that he might finish that worke he had begun.

Sing this as the 67. Psalme.

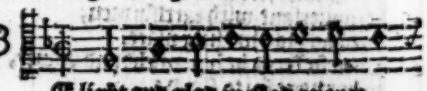
THou Heard that Israell doest keepe,
giue eare and take good heede:
Which leadest Joseph like a sheepe,
and dost him watch and feed.
2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.
3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.
5 Lord God of hosts of Israell,
how long wilt thou I say
Against thy folke in anger kindled,
and wilt not heare them pray?
6 Thou dost them feed with sorrowes deepe
their bread with teares they eat:
And drinke the teares that they doe weepe,
in measure full and great.
7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue alife,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace.
and fild the land at last.

The second part.

11 The hilles were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with braunches of the same.
12 Why then didst thou her walles destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.
13 The Bore out of the wood so wild,
doth dig and roote it out:
The furious beasts out of the field,
deuour it all about.
14 O Lord of hosts returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.
15 Thy plant, I say, thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then we will neuer fall from thee,
but call vpon thy name.
14 O Lord of hosts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

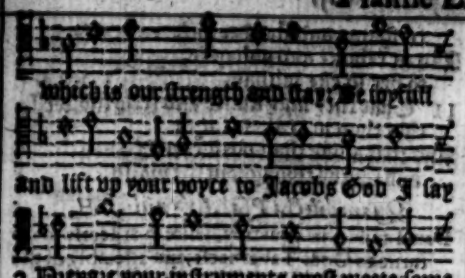
Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to prayse God for his benefits, condemning their ingratitude.



BE light and glad in God reioyce,

which



which is our ſtrength and ſtay: Be ioyfull
and lift vp your voyce to Iacobs God I ſay
2. Dreſſe your inſtruments moſt meete, ſome
ioyfull Pſalme to ſing: Strike vp with harpe
and lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolenne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.
5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that lande:
Whereas the ſpeech which he had heard,
he did not vnderſtand.
7 I from his ſhoulders tooke (ſaith he)
the burthen quite away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.
9 Yea at the waters of diſcord,
I did thee tempt and prooue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moone.
10 Heare O my folke O Iſraell,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forr ine God.
12 I am thy Lord thy God, and I
from Egypt let thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voyce when as I ſpake:
Nor Iſraell would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.
15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſoone would I confound their foes
and bring them do wne full low:
And turne my hand vpon all thoſe,
that would them ouerthrow.
17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the croy,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fils ſhould eate.

Deus ſtetit in Pſal. Lxxxii. I. H.

Dauid declaring God to be preſent with Iudges & Magiſtrats, reprooueth their partiality, and vnrighteouſneſſe: and exhorteth them to doe Iuſtice: ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long, ſaid he will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?
3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
4 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkeneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.
6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might:
for loue I did you call.
7 But notwithſtanding ye ſhall dye,
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.
8 Vp Lord and let thy name be knowne,
and iudge the world with might:
For why? all Nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxii. I. H.

The Iſraelites pray the Lord to deliuer them frō their enemies, both at home and farre off: alſo that all ſuch wicked people bee ſtricken with his ſtormie tempeſts, that they may know his power.

Sing

Sing this as the 77. pſalme.

DO not O God refraine thy tongue,
in silence noe not stay,
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why: behold thy foes, and see
how they doe rage and cry:
And those that hate an hate to thee,
hold vp their heads on hie.
3 Against thy folke they vse deceite,
and craftily they enquire,
For thine elect to lie in wayte,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.
5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and hand.
6 The tents of all the Edomites,
the Ismaalites also:
The Hagarens and the Moabites,
with diuers others moe.
7 Geball with Ammon and likewise,
doth Amalecke conspire,
The Philistians against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posteritie.
9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Jabin:
beside the brooke Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now, and their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs through out the land,
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.
13 Turne them O God with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe which men doe cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty Forrests spilles:
And as the flame doth quite consume,
the mountaines and the hils.
15 And let the tempest of thy wrath,
vpon their necks be layde:
So of thy stormy wind and shower,
Lord make them all afraid
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.
17 And let them euermore vnlay
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta Pſal. Lxxxiiij. Iod.

Dauid exiled his countrey, desireth ardently to returne to Gods Tabernacle, and assembly of the Saints to praise God. Then he praiseth the courage of the people, that passe the wildernesse to assemble themselues in Syon.

Sing this as the 67. Pſalme.

HOw pleasant is thy dwelling place.
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be.
2 My soule doth long full sore to goe,
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing Lord.
3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath her nest,
wherein to keepe her yong.
4 These birds full nigh thine alter may,
haue place to sit and sing:
O Lord of hosts thou art I say,
my God and eke my king.
5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy facts doe tell,
and euer giue thee prayse.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way,
and seeke it in their heart.
7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walke full fast
no faintnesse there shall be:
And so the God of Gods at last,
in Syon they doe see.
9 O Lord of hosts to me giue heede,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say behold the face,
of thine annointed deere.
11 For why: within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.
13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall be with-hold,
from them that purely liue.

14 O

14 O Lord of hoſts that man is bleſt,
and happy ſure is hee:
That is perſwaded in his breſt,
all times to truſt in thee.

Benedixiſti, Dom. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his church after the returne from Babylon: firſt they put him in minde that hee ſhould not leaue the worke of his grace vnperfit, and complaine of his long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts kingdom vnder which ſhould be perfect felicity

Sing this as the 81. Pſalme.

THou haſt bin mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraledome out of hand.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereddſt it.
3 Thine anger eke thou didſt allwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.
5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee.
7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and do not ſpare,
thine ayde and ſauing health.
8 I will harke what God ſaith, for he,
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to fooliſhneſſe.
9 For why? his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete,
in one to take their place:
And peace ſhall Juſtice with kiſſe greete,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.
13 Before his face ſhall Juſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Lxxxvi. I. H.

Dauid ſore afflicted prayeth feruently for deliuerance, ſometime rehearſing miſeries & mercies receiued, deſiring alſo to bee inſtructed of the Lord, that he may feare and glorifie his name he complayneth alſo of his aduerſaries, and requires to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my wayes,
and doings holy bee:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.
3 Thy mercy Lord on me extreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.
5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I do complayne:
For why? I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods O Lord is none,
with thee to be compared:
And none can doe as thou alone,
the like hath not bin heard.

The ſecond part.

9 The gentils and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou worker wonders ſtill in ſight,
for thou art God alone.
11 O teach me Lord the way and I,
shall in thy truth proceede:
Diſpoſe my heart to thee ſo nie,
that I thy name may dread.
12 To thee my God I will giue praiſe,
withall my heart (O Lord)
And glorifie thy name alwayes,
for euer through the world.
13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſeeſt my ſoule at libertie.
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.
15 Thou Lord art mercifull and meeke,
full ſtack and ſlow to wrath:
Thy goodneſſe is full great, and eke,

thy

thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me applie:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.
17 On me some signe of fauour shew,
that all my foes may see:
And be ashamd because Lord thou,
doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. l. H.

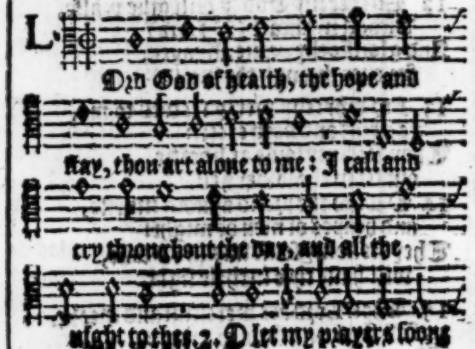
The holy Ghost promiseth that the Church as yet in misery, after the captiuitie of Babylon should be restored to great excellency: so that no thing should be more comfortable: then to bee numbered among the members thereof.

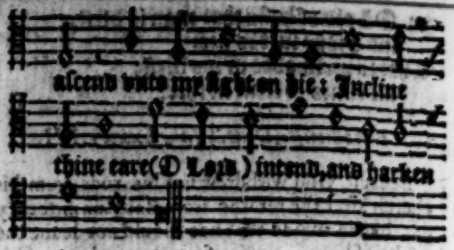
Sing this as the 81. Psalme.

That Cittie shall full well endure,
her ground worke still doth stay;
Upon the holy hils full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs tents beside.
3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Cittie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know my name.
5 Loe Palestine and Tyre also,
with Ethiope likewise:
A people olde full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprung vp and the high God,
hath founded fast the same.
7 In their records to them it shall,
through Gods deuice appeare:
Of Sion, that the chiefe of all,
had his beginning there.
8 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviii.

The faithfull sore afflicted by sicknes, persecution, aduersity, and as it were left of God, without any consolation: yet call on God by faith & striue against desperation.


L
Ord God of health, the hope and
stay, thou art alone to me: I call and
cry throughout the day, and all the
night to thee. 2. O let my prayers soone


ascend vnto my sight on hie: Incline
thine eare (O Lord) intend, and harken
to my cry.

3 For why? my soule with woe is fild,
and doth in trouble dwell:
My life and breath doth almost yeeld,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and try.
9 Thou putst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fails through griefe & woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repayre,
and prayse thee for the same.
12 Or will thy loving kindnesse Lord,
be preached in the graue:
Or shall with them that are destroyd,
thy truth her honor haue.
13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot.
14 But I O Lord to thee alway,
doe cry and call apace:
My prayers eke ere it be day,
shall come before thy face.
15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee:
And now O Lord why doest thou hide,
thy face away from me.
16 I am afflict as dying still,

from

from youth this many a yeere:
The terrors which doe vex me ill,
with troubled mind I beare.
17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doth not aswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.
19 Thou settest far from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Miserecordias psal. Lxxxix. I. H.

Dauid praiseth God, for his couenant made between him and his elect by Iesus Christ: then he complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the shortnesse of mans life, & confirming himselfe by Gods promise.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth playne.
3 To mine elect, said God, I made,
a couenant and beheast:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God.
7 God in assembly of his saints,
is greatly to be dread:
And ouer all that dwell about,
in terrours be had.
8 Lord God of Hosts in all the world,
what one is like to thee:
On euery side most mightie Lord,
thy truth is seene to mee.
9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyd:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bin,
likewise the earth and land:
The world withall that is therein,
thou foundedst with thy hand:
12 Both North & South, with East & West,
thy selfe did make and frame:
Both Tabor Mount and eke Hermon,
reioyce and prayse thy name.
13 Thine arme is strong and full of power,
all might therein doth lie.
The strength of thy right hand each houre,
thou liftest vpon hie.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they,
a pleasant fame and noise.
17 For why their glory strength and ayde,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.
19 Sometime thy will vnto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might I haue erect,
your king and guide to bee:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why: my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and maintaine.
23 The enemies shall him not oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vpon hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running flouds shall he,
embrace with his right hand.
18 He shall depend with all his hart,
on me and thus shall say:
My Father and my God thou art,

my

my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all worldly Kings.
29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seede I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swarue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they doe not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.
33 Then with my rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips hath told,
shall altar or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.
37 His seede for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.
39 But now O Lord thou doest reiect,
and now thou changest cheere:
Yea thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

1 Thou pluckst his hedges vp with might,
his walles thou doest confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is sore destroyd and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swords edge thou doest take away,
that should his foes withstand:
To him in warrons victory,
thou giuest nor vpper hand.
45 His glory thou doest also wast,
his throne, his ioy, his mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lustie dayes:
And raisd of him an ill report,
with shame and great disprayse.
47 How long away from me O Lord,
for euer wilt thou turne:
And shall thine anger still alwayes,
as fire consume and burne.
48 O call to mind remember then,
my time consumeth fast:
Why doest thou make the sonnes of men,
as things in vaine to wast.
49 What man is he that lineth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free.
50 Where is O Lord thine olde goodnesse,
so oft declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.
51 The great rebukes to mind I call,
that on thy seruant lie:
The rayling of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annoynted one,
they cease not to defame.
53 All prayse to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts,
Amen, amen, I say.

Domine refugium. Psal. XC. I H.

Moses seeing the people, neither admonished by the breuity of their life, nor by plagues, to be thankefull: prayeth God to turne their hearts, & continue his mercies toward them, and their posteritie.

Sing this as the 78. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.
3 Thou grindest man through griefe & paine
to dust or clay and then:
And then thou sayst againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou doest scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beautie soone doth fade.

6 Which

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy ferment wrath and fume,
we are full sore afraid.

8 The wicked workes that we haue wrought
thou settst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes doe wast
thereof doth nought remaine:
Our yeares consume like words or blasts,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we doe line on mould:
If one see fourescore surely then,
we count him wondrous auld.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we like blasts are gone.

12 Who once doth know what strength is there.
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times as long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCi. I. H.

He describeth the assurance he liueth in, that committeth himselfe wholy to Gods protection in al temptatiõs: a promise of God to those that loue him, know him and trust in him to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I,
my whole affiance stay.

3 He shall defend thee from the feare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord I onely liue,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall,
preserue and prosper thee.

12 And in their hands shall thee beare by,
still waiting thee vpon:
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an answere I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares & dayes of wealth,
I will fulfill his time:
The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCii. I. H.

A Psalme for the Sabboth, to stirre vp the people to acknowledge & praise God in his works. Dauid reioyceth therein: but the wicked consider not that the vngodly, when he is most flourishing shall most speedily perish: in the end is described the felicity of the iust plãted in the house of God in praise of the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to prayse the highest Lord:

And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth dawn to night.
3 Upon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments muſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voyce,
thy handie workes to ſee.
5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.
7 When ſo the wicked as their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie Lord moſt hie,
yea thou doeſt raigne therefore:
In euery time eternally,
both now and euermore.
9 For why? O Lord behold and ſee,
behold my foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine anoynted king am I.
11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vpon hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well be ſeene:
And pleaſantly both bud and ſpring,
with boughes and braunches greene.
15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I. H.

He prayſeth the power of God in the creation of the world, and beateth downe all people which lift themſelues againſt his Maieſty, and prouoketh to conſider his promiſe.

Sing this as the 67. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he hath ſhew his ſtrength and mine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
as ſtay it doth endure.
3 Eer that the world was made or wrought
thy ſeate was ſet before:
Beyond all times that can be thought,
thou haſt beene euermore.
4 The flouds O Lord the flouds doe riſe,
they roare and make a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voyce.
5 Yea though the ſtormes ariſe in fight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without an end.

Dominus regnauit. Pſal. XCiiii. I. H.

He prayſeth God againſt the violence of tyrants, comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 79. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Regard the proud and men of might,
according to their pride.
3 How long ſhall wicked men beare ſway,
with lifting vp their voyce:
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with braggs burſt out,
and proudly prate their fill:
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill.
5 Thy flocke O Lord thine heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they doe rage,
ſtill daily more and more.
6 The widdowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.
7 And when they take theſe things in hand,
this talke they haue of thee:
Can Jacobs God this vnderſtand,
tuſh, no, he cannot ſee.
8 O ſolke vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eyes all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect,

Both

how can ye ſtraye his hond?

The ſecond part.

11 The Lord doth knowe the thoughts of men
his heart he ſeeth full plaine:
The Lord I ſay mans thoughtes doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.
13 Wherefore he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Untill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part doth ſtand,
againſt the curſed traine:
Or who ſhall rid me from their hand,
that wicked workes maintaine.
17 Except the Lord had beene mine ayde,
mine enemies to expell:
My ſoule and life had now beene laid,
almoſt as low as hell.
18 When I did ſay my foote doth ſlide,
I am now like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.
19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe dos commit.
21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, & therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.
3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feede.
his ſheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoked me in deſart.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me grieue,
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my way.
11 Wherefore I ſware when that my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. XCvi. I. H.

An exhortation both to the Iewes & gentiles, to prayſe God for his mercie, And this eſpecially ought to be referred to the kingdome of Chriſt

Sing this as the 37 pſalme.

SIng ye with prayſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſalnation by the ſame.
3 Among the Heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.
5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke doe dwell,
for aye before his face:

Both might and power likewise excell,
within his holy place:
7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with might.

Dominus reg. Psal. XCvii. I. H.

Dauid exhorteth all to reioyce, for the comming of the kingdome of Christ: dreadfull to the rebels and Idolaters: and ioyfull to the iust, whom hee exhorteth to innocency, to reioycing, and thankesgiuing.

Sing this as the 95 psalme.

THe Lord doth raigne whereat the earth,
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds & darkenesse eke doe swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.
3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the world did looke and gaze,
with dread and deadly feare.
5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and show,
his iustice all abroad:
That all the world may see and know,
the glory of our God.
7 Confusion sure shall come to such,
as worship Idoles vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the Idoles of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyce.
10 That thou O Lord art set on hie,
in all the world abroad:
And art exalted wondrously,
aboue each other God.
11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vnto the iust,
with pleasure for their part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCviii. I. H.

An earnest exhortation to all creatures to prayse the Lord for his power, mercie, and fidelitie in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victorie,
with his owne hand and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the peoples sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thankes to God, sing, and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.
7 Yea let the sea and all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge earth rye,
the world and euery wight:
And rule the people mightily,
with iustice and with might.

Dom. regnauit. Psal. XCix. I. H.

He commendeth the power, equity, & excellēcie of the Kingdome of God by Christ, ouer the Iewes & Gentiles prouoking them to magnifie the same, & to feare the Lord, as the ancient fathers, Moses, Aaron, & Samuel who calling vpon God were heard in their prayers.

Sing this as the 59. Psalme.

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Abour all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe:
His footestoole worthip him before,
for he is holy too.

6 Moses, Aaron and Samuell,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answere all.

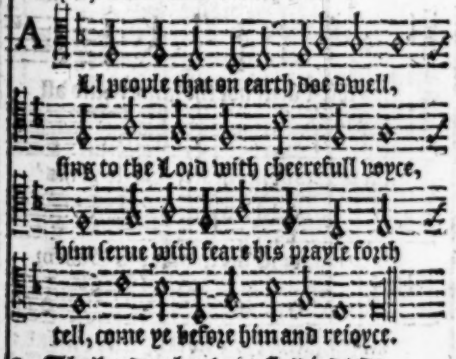
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poynted them vntill.

8 O Lord our God thou diddst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds thou didst maintaine.

9 O laud and prayse our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. Iubilate Deo omnis. Psal. C. I. H.

He exhorteth al men to serue the Lord, who hath made vs to enter into his Courtes and assembly to prayse his name.



2 The Lord ye know is God indeede,
without our ayd he did vs make:
We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with prayse,
approach with ioy his courts vnto:
Prayse, laud, and bleste his name alwayes,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalme.

IN God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,
giue thankes within the same:
Within his courts set forth his prayse,
and laud his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Ci. N.

Dauid describeth what gouernment he will obserue in his house and kingdome, by rooting out the wicked, & cherishing the godly persons

Sing this as the 81. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.

3 And in the midst of my house walke,
in pureneste of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slaundereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods cittie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed by the faithfull to pray in the captiuitie of Babilon A consolation for the building of the Church,

whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles and stablishing of the Church.

Sing this as the 67. Psalme.

O Heare my prayer Lord and let,
my cry come vnto thee:
In time of trouble hide not thou,
thy face away from me.
2 Inclyne thine eares to me, make haste,
to heare me when I call:
3 For as the smoake doth fade, so doe
my dayes consume and fall.
4 And as a harth my bones are burnt,
my heart is smitten dead:
And withered as the grasse, that I,
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
such case now am I in.
7 And as an Owle in desert is,
loe I am such a one:
I watch and as a sparrow on,
the house top am alone.
8 Loe daily me reproch full wise,
my enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fluid.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remaine in steadie place:
And thy remembrance euer doth,
abide from race to race.

The second part.

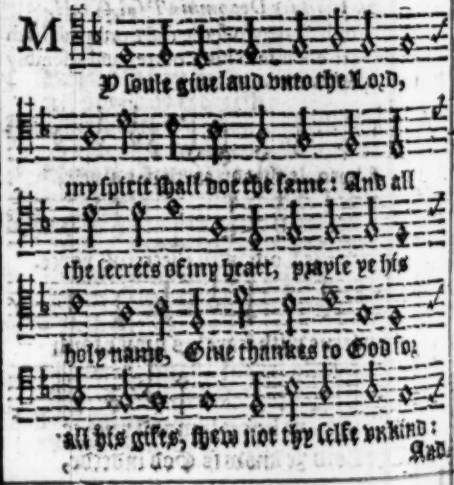
13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
for eke is come to end.
14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their spyte.
15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most nobly in,
his glory shall appeare.
17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their prayer to attend.
18 This shall be written for the age,
that after shall succeede:
The people yet vncreated,
the Lord to praise shall pleede.
19 For he from his high sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare,
the Lords most holy name:
And in Jerusalem record,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast laid:
And Lord the heauens are the workes,
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time wax old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they bee:
But thou doest still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happie seed,
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

The Prophet prouoketh men and Angels, and all creatures to praise the lord, for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in perseuation of the faithfull.



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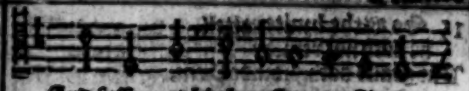


And ſuffer not his benefits, to ſlip

out of thy minde.

3 That gaue thee pardon for thy faults,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſsion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle eaſes her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
God that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſralites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitty parents beare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our
our mould and faſhion iuſt: ſhape
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormy winds,
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

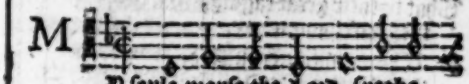
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their children children doe receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hie are made the ſeat,
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayſe yeand bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

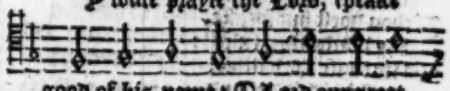
21 Ye noble hoaſtes and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute,
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy name.
My heart, my minde, and eke my ſoule,
prayſe ye alſo the ſame.

Benedic anima. Pſal. Ciiii. W. K.

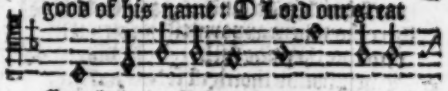
A thankeſgiuing for the creation of the world, and gouernance of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, who are occaſiõs that God diminiſheth his bleſſings.



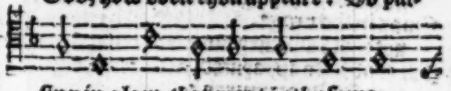
My ſoule prayſe the Lord, ſpeake



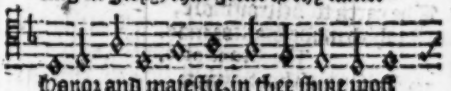
good of his name: O Lord our great



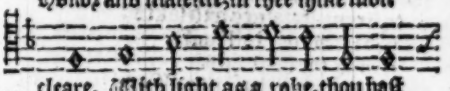
God, how doeſt thou appeare? So paſ-



ſing in glory, that great is thy fame.



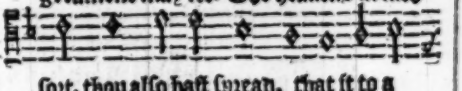
Honor and maieſtie, in thee ſhine moſt



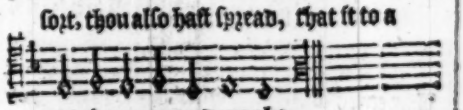
cleare. With light as a robe, thou haſt

thee beclad, whereby all the earth, thy

greatneſſe may ſee. The heauens in ſuch



ſort, thou alſo haſt ſpread, that it to a



curtaine compared may be.

3 His chamber beames lie,
in the clouds full sure:
Which as his chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Upon the wings riding,
of wind in the ayre,
4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,
we see also prest.
His will to accomplish,
they runne to and fro:
To saue or consume things,
as seemeth him best.

5 He grounded the earth,
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters doe flie:
And so giue due place,
thy word to obey.
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.
8 The mountaines full hie,
they then vp ascend:
If thou doest but speake,
thy words they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appoyntest,
remaine they doe still.
9 Their bonds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can.
For God hath appoynted,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth his springs,
to strong streames and lakes:
Which runne doe full swift,
among the huge hils.
11 Where both the wilde Asses,
their thirst ofttimes slakes:
And beastes of the Mountaines,
thereof drinke their fils.
12 By these pleasant springs,
of fountaines full faire:
The foules of the ayre,
abide shall and dwell.
13 Who moued by nature,
to hop here and there:
Among the greene branches,
their songs shall excell.
14 The mountaines to moist,
the clouds he doth vse:
The earth with his workes,
are wholy repleate:
15 So as the bruite cattell,
he doth not refuse:
But gealle doth prouide them,
and hearbe for mans meate.
Yea bread wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.
17 In those may birds build,
and make there their nest:
In firre trees the Storkes,
remaine and abide.
18 The high hils are suctors,
for wilde Goates to rest:
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
thereby to discerne:
And by the descending,
also of the Sunne:
The cold from heat alway,
thereby we doe learne.
20 When darknesse doth come,
by Gods will and power:
Then creepe forth doe all,
the beastes of the wood.
21 The Lyons range roaring,
their pray to deuoure:
But yet it is thou (Lord)
which giuest them foode.
22 As soone as the Sunne,
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy workes sound:
With wisdome full great,
they are indeede wroaght.
So that the whole world,
of thy prayse doth sound:
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where things that creepe swarmes,
and beastes of each sort.
26 There both mightie ships saile,
and some lie at roade:
The Whale huge and monstrous,
there also doth sport.
27 All things on thee waite,
thou doest them relieue:
And thou in due time,
full well doest them feede.
28 Now when it doth please thee,
the same so to giue:
They gather full gladly,
those things which they neede.

Thou

Thou openest thy hand,
and they find such grace:
That they with good things,
are fillèd we see.
29 But sore are they troubled,
if thou turnst thy face:
For if thou their breath take,
dust dull then they be.
30 Again when thy spirite,
from thee doth proceede,
All things to appoynt:
and what shall ensue.
31 Then are they created,
as thou hast decreed:
And doest by thy goodnesse,
the dry earth renue.
32 The prayse of the Lord,
for euer shall last:
Who may in his workes:
by right well reioyce.
His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoake at his voyce.
33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God prayse will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire:
And eke the perverse,
them roote out with shame,
But as for my soule now,
let it still desire:
And say with the faithfull,
prayse ye the Lords name.

Confitemini Dom. Psal. Cv. N.

Hee praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuer ceasing to doe them good euen for his promise sake.

Sing this as the 95. Psalme.

GIue prayses vnto God the Lord,
and call vpon his name:
Among the heathen eke declare,
his workes to spread his fame,
2 Sing ye vnto the Lord I say:
and sing vnto him prayse:
And talke of all the wondrous workes,
that he hath wrought alwayes.
3 In honour of his holy name,
reioyce with one accord:
And let the hearts also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord and seeke the strength,
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham,
his seruaunt, art the seede
Ye his elect the children that,
of Iacob doe proceede.
7 For he, he only is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abroad:
8 His promise and his couenant,
which he hath made to hier
He hath remembred euermore,
to thousand of degrees.

The second part.

9 The couenant, which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaack also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israell for aye.
11 When thus he said loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.
12 Although their number at that time,
did very small appeare:
Yea very small and in the land,
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.
15 And thus he said, touch ye not those,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He called a dearth vpon the land,
of bread he stroyed the store:
But he against the time of neede,
had sent a man before.

The third part.

17 Euen Ioseph which had once beene sold,
to liue a slaue in woe:
18 Whose feete they hurt in stockes, whose
the yron pearst also. (soule
19 Untill the time came when his cause,
was knowne apparantly:
The mightie word of God the Lord,
his faultlesse truth did try.
20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substance made him haue,
the rule and all the stay.
22 That he might to his will instruct,
the Princes of the land:
And wisedomes lore, his auncient men
might teach to vnderstand.
23 Then into the Egyptian land,
came Israell also:

And

And Jacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnde that they ye hate,
his people did intreat:
And did his seruants wrongfully,
abuse with falle deceite.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobay.
29 He turnde their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the place
where their king Pharao lay.

31 He spake and at his voyce there came,
great swarmes of noysome flies:
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine:
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all their trees within their coastes,
downe did he ouerthrow.
34 He spake, then Caterpillers did,
and Grashoppers abound:
35 Which eate the grasse in all their land,
and fruit of all their ground.

The fift part.

36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To shroud them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.
40 They asked and he caused quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repest.
41 He opened then the stonie rocke,
and water gushed out:
And in the dry and parched grounde,
like riuers ran about.
42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.
44 And of the Heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Dom. Psal. Cvi. N.

The people dispearsed vnder Antiochus, do magnifie the goodnesse of God, among the repentant: and pray to be gathered from among the Heathen, that they may praise his name.

Sing this as the 103. Psalme

PRayse the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble acts,
or all his prayse display.
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done to Egypt land:
Our Fathers though they saw them all,
yet did not vnderstand.
Nor yet thy mercies multitude,
did keepe in thankefull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheless, he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dried:
And as in wildernesse so through,
the deepe he did them guide.
10 He saued them from cruell hands,
of their despitefull foe:
And from the enemies hand he did,
deliuer them also.

The

The second part.

11 The waters their oppressours whelmd,
not one was left alme.
12 Then they beleeued his wordes, & prayse,
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wildernesse,
with lond and greedie lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton mindes desires,
he suffered them to haue:
And wasting leanesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord:
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.
18 In their assembly kindled was,
the hot consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Upon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.
20 Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glory turned and all,
their glory did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them,
most wondrous workes had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purpolde in his minde.
Had not his chosen Moses stoode,
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seede among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offerings of the dead,
so they forlooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from henceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was,
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his feruour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen folke,
and learnd their workes also.
36 And did their Idols serue which were,
their ruine and decay.
37 To fiendes their sons and daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.
Whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of innocents,
defiled was their land.
39 Thus were they stained with the workes,
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.
40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords whom they,
were forced to obay.

The fift part.

42 Yea and the hatefull enemies,
oppressed them in the land:
And they were humblie made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.
Therefore they by their wickednesse,

were

were brought full low to lie:
44 Yet when he saw them in distresse,
he harkened to their cry.
45 He cald to minde his conenant,
which he to them had made:
And by his mercies multitude,
repented him therefore.
46 And fauour he made them to find,
before the sight of those:
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may spread the noble prayse,
of thy most holy name:
That we may glory in thy prayse,
and sounding of the same.
49 The Lord the God of Israell,
be blest for euermore:
Let all the people say, Amen.
prayse ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thankes therefore; who by sending prosperitie & aduersitie bringeth men vnto him. Therefore as the righteous thereat reioyce: so shall the wicked haue their mouthes stopped.

Sing this as the 96. Psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes shall prayse his name:
And shew how they from foes are freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed in the way:
And found no cittie where to dwell,
that seruе might for their stay.
5 Whose thirst and hunger was so great,
in those deserts so voide:
That faintnesse did them sore assault,
and eke their soules annoyd.
6 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
7 And by the way which was most right,
he led them like a guide:
That they might to a cittie goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
9 For he the emptie soules sustaind,
whom thirst had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darkenesse deepe,
where they of death doe waite:
Fast bound to tast such troublous stormes,
as yron chaines do threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:
Esteeming light his counsels high,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get releefe.
13 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
14 For he from darkenes out them brought,
and from deaths dreadfull shade:
Bursting with force the Iron bands,
which did before them lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with strong hand:
Their iron barres he smote in two,
nothing could him withstand.
17 The foolish folke great plagues doe feele,
and cannot from them wend:
But heape vp more to those they haue,
because they doe offend.
18 Their soules so much did loath all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.
19 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheere.
23 Such as in ships and brittle barkes,
into the seas descend:
Their marchandise through fearefull floods,
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the same,
most marueilous they see.
25 For at his word the stormie winde,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine:

And

And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.

28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
according as they prayd.

29 For with his word the Lord doth make,
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace:

30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

32 Let them in preſence of thy folke,
with prayſe extoll his name:
And where the elders doe conuent,
let them there doe the ſame.

33 For running ſtreames to dry deſerts,
he doth oft change and turne:
And dryeth vp as it were dult,
the ſpringing well and bourne.

34 A fruitfull land with pleaſure deckt,
full barren he doth make:
When on their ſinnes that dwell therein,
he doth juſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.

36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chooſe:
That they a citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

38 They multiplie exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the brute beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſours ſtout:
And miniſh doe through many plagues,
that compaſſe them about.

40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he raiſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.

42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe that note full well,
he may to elſe things recoyn?
For certainely ſuch ſhall receiue,
the kindneſſe of the Lord.

Paraphraſis or pſal. Cviii. N:

Dauid with heart and voyce prayſeth the Lord, & aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſraell, and his power againſt other nations: who though he ſeem to forſake vs for a time, yet hee alone in the ende will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
in giuing thankes alſo.

2 Awake my viole and my harpe,
ſweete melodie to make:
And in the morning I my ſelfe,
right early will awake.

3 By me amongſt the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.

4 Becauſe thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the lofty ſkie.

5 Aboue the ſtarry heauens high,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may,
be ſet at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide and mete,
the vale of Succoth ground.

8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law,
ſhall Juda giue for me.

9 Moab my waſhpot and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.

10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conuayed ſhall I be?

11 Is it not thou O Lord which late,
hadſt vs forſaken quite?
And thou O Lord which with our hoſt,
didſt not goe forth to fight.

12 Giue vs O Lord thy ſauing ayde,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem. Pſal. Cix. N.

Dauid being falsely accused by Saules sorcerers, praieth god to helpe him to destroy his enemies who represet Iudas the traytor vnto Iesus Christ and all like enemies of the Children of God.

Sing this at the 58. psalme.

IN syrechiefe silence doe not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and slanderous mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then can I do pray:
My good with ill, my friendlinesse,
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therefore:
7 And let the prayer that he makes,
be turned into sinne.
8 Few be his dayes his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue beene fed.
11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoyle the fruits,
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man and sought to slay,
the wofull hearted wight.
17 As he did cursing loue, it shall,
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing cloth himselfe,
so it like water shall:
Into his bowels and like oyle,
into his bones befall.
19 As garment let it be to him,
to couer him the ayre:
And as a girdle wherewith he,
shall girden be alway.
20 Loe let this same be from aboue,
the guerdon of my foe:
Pen and of those that euer speake,
against my soule also.
21 But thou O Lord that art my God,
deale thou O Lord with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in deepth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper so I,
am shaken off and fade.
24 With fasting long from needfull foode,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.
25 And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine ayde and succour be:
According to thy mercies Lord,
saue and deliuer me.
27 And they shall know thereby that this,
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spight, yet thou,
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his prayses will record.
31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. psal. Cx. N.

Dauid propheceth of the power and euerlasting Kingdome of Christ, & of the priesthood, which should put an end to the Priesthood of Leuie.

Sing this at the 67. Psalme.

THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.
2 The Lord shall out of Sion send,
the scepter of his might:

Lord

Amids thy mightfull foes be thou,
the ruler in their ſight.

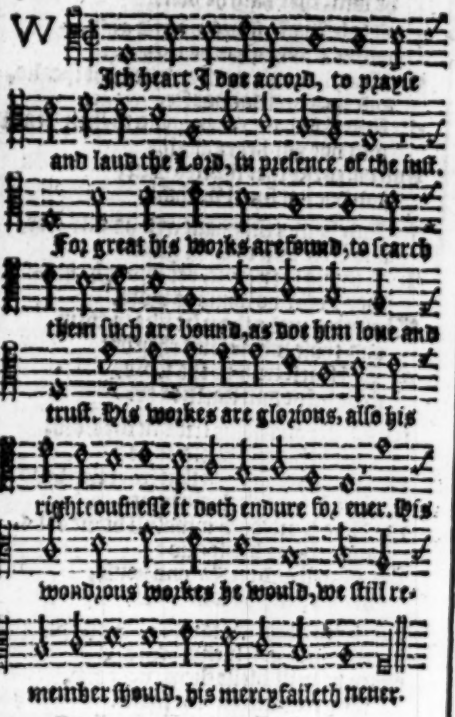
3 And on the day on which thy raigne,
and power they ſhall ſee:
Then hereby free will offerings ſhall,
the people offer thee.
Yea with an holy worſhipping,
then ſhall they offer all:
Thy birthes dew is the dew that doth,
from woombe of morning fall.

4 The Lord hath ſworne and never will
repent that he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill,
the place with bodies dead:
And ouer diuers countries ſhall,
in ſunder ſmite the head.
7 And they ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vpon high,
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

Hee giueth thankes to the Lord for his merciſull works towards his Church, and declareth wher in true wiſedome & right knowledge conſiſteth.



5 Such as to him loue beare,
A portion full fayre:
He hath vp for them laid.
For this they ſhall well find,
He will them haue in mind:
And keepe them as he ſaid.

6 For he did not diſdaine,
His workes to ſhew them plaine:
By lightnings and by thunders,
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enlueth,
Both iudgment, right, and truth:
Whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.

9 Redemption he gaue,
His people for to ſaue,
And hath alſo required:
His mercy not to faile,
But alwayes to prenaile,
His holy name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine:
The Lord feare and obay:
Such as his lawes doe keepe.
Shall knowledge haue full deepe:
His prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

He praiſeth the felicity of them that feare God & condemneth the curſed eſtate of the cõtemners of God.

Sing this as the Lords Prayer.

THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeede on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth arile,
In trouble for, in darkeneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pittie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with prayſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Ciii. W. K.

An exhortation to prayſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his Church.

Lord, prayſe ye his name with one ac-

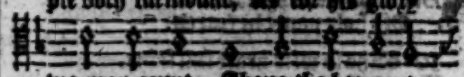
cord, ye blessed be alwayes his name.

Who from the rising of the Sun, till it

returne where it begun: Is to be pray-

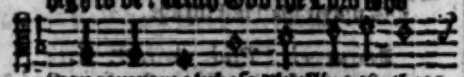
sed with great fame. The Lord all peo-

ple doth surmount, As for his glory

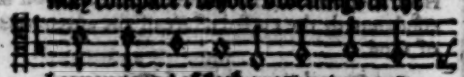


we may count, Aboue the heauens

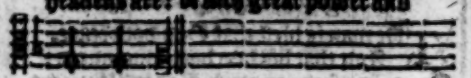
high to be: With God the Lord who



may compare: whose dwellings in the



heauens are? of such great power and



force is he.

6 He doth abase himselfe we know,
Things to behold both here below:
and also in the heauens aboue.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie,
that rules his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W. W.

Israels deliuery out of Egypt: putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.

Sing this as the 95. Psalme.

When Israell by Gods addresse,
from Pharaos land was bent:
And Jacobs house the strangers left,
and in the same traine went.
2 In Juda God his glory shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power, and might.

3 The sea it saw and suddenly,
as all amazd did flie:
The roaring streames of Jordans floud,
recoiled backewardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
the tops did beat and shake.
5 What aild thee sea as all amazd,
so suddenly to flie:
Ye rowling waues of Jordans floud,
why ranne ye backwardly?
6 Why shooke ye his as Rams afraid,
why did your strength so shake:
Why did your tops as trembling Lambes,
for feare quiuer and quake.
7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause maine flouds appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithful oppressed by idolatrous tyrants, promise that they will not be vnmindfull of so great a benefit, if it would please God to heare their praier, & deliuer them by his omnipotēt power.

Sing this as the 68. Psalme.

Not vnto vs Lord, not to vs,
but to thy name giue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become:
3 Our God in heauen is, and what
he will, that hath he done.
4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not speake,
and eyes and doe not see.
6 And they haue eares ioynd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
7 And hands they haue and handle not,
and feete and doe not goe:
8 A throat they haue, yet through the same,
they make no sound to blow.
Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.
10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust in the Lord that feare the Lord,
their helpe and shield is he:
12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessing he will show.
13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you (I say) the liuing Lord,
will multiplie his grace:
To you, and to the children that,
shall follow of your race.
15 Ye are the blessed of the Lord,
euen of the Lord I say:

Which

Which both the heauen and the earth,
hath made and set in stay.
16 The heauens, yea the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with prayse,
set forth the Lords renowne:
Nor any that into the place,
of silence doe goe downe.
18 But we will prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul in the desert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that he will be thankefull for the same.

Sing this as the 111. psalme.

I Loue the Lord because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when,
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in wofull misery,
and he deliuered me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely for the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyes from mournefull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:
12 What shall I pay the Lord for all,
his benefits to me?
13 The wholesome cup of sauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Sonne of thy handmaid, thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the Courts of Gods owne house,
and in the midst of thee:
O thou Jerusalem I say,
wherefore the Lord prayse ye.

Laudate Dom. psal. Cxvii. N.

Hee exhorteth the Gentiles to prayse God, because he hath accomplished as well to them as to the Iewes, the promise of life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
prayse ye the Lord alwayes:
And all ye people euery where,
set forth his noble prayse.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Confitemini. Dom. psal. Cxviii. N.

Dauid reiected of Saul, and of the people, at the time appointed obtained the kingdome: for the which he biddeth all them that feare the Lord to be thankefull: vnder whose person, Christ is liuely set forth, who should be of his people reiected.

Sing this as the 84. psalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards thee.
2 Let Israell confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them,
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,

of Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.
11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quench shall them, thornes that wer on fire,
and will destroy the same.

The second part.

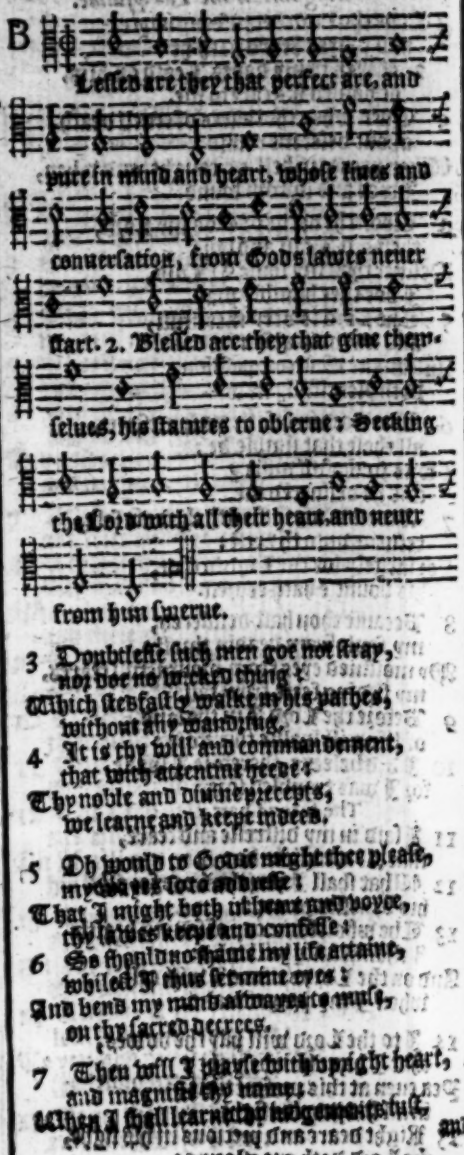
13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeede,
a Sauiour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not die but euer liue,
to shew and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastned,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.
19 Set open vnto me the gates,
of truth and righteousnesse;
That I may enter into them,
the Lords prayse to confesse.
20 This is the gate euen of the Lord,
which shall not be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Here is the glad and ioy therein,
in heart, in mind, in thought.
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
bind ye therefore with corn:
Your sacrifice to the altar,
and giue thankes to the Lord.
28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God, and I will prayse,
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer toward thee.

Beati immaculati psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law wherein he cannot satisfie himselfe, not expresse sufficiently his affection: thereunto adding notable complaints and consolations, meete for the faithfull to haue both in heart and voice: and in the Hebrew euery 8. verses, begin with one letter of the Alphabet.



3 Doubtlesse such men goe not stray,
nor doe no wicked thing:
Which stedfastly walke in his pathes,
without any wauering.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe indeed.
5 Oh would to God it might thee please,
my wayes for to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse:
6 So should no shame my life attaine,
whiles I thine statutes eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.
7 Then will I prayse with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust, and

and likewise prone the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a young man best
his life learne to amend:
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me (O Lord)
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
12 Me magnifie thy name O Lord,
and praysle thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed:
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy wayes how I may walke.
16 My onely ioy shall be so first,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.
19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgements hie,
and what may please thee best.
21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as doe not,
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.
23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in steads of counsellers,
my matters for to passe.

DALETH. The 4. part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou diddst heare:
Heare me eftsoones and me instruct,
thy lawes to loue and feare.
27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for grieke:
According to thy word therefore,
haste Lord to send releeke.
29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me lend.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.
31 Since then (O Lord) I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

33 INstruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obay:
With heart and mind and all my might,
I will it keepe I say.
35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.
37 From vaine desires and worldly lusts,
turne backe my eyes and sight:
Giue me thy spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.
39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest guide with equitie,

and therein dayly excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me to walke thy grace,
that it perfourme I may.

VAV The vi. part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slaunderous mouths,
of lewde men and vniust:
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest,
doth natural life preserue:
Yea till this world shall be dissolud,
thy law will I obserue.
45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shrinke no whit for shame.
47 I will reioyce then to obey,
thy worthy hests and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, in thought.

ZAIN. The vii. part.

49 Thy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.
51 The proud and such as God contemne,
still made of me a scome:
Yet would I not thy law forsake,
as he that was forlorne.
52 But call to mind Lord thy great workes,
shewed to our fathers old:
Whereby I feele my woes surmount,
my griefe an hundred fold.
53 Whyer alas for feare I quake,
seeing how wicked men:
Thy law forwoke, and did procure,
thy iudgements who knoweth when.
54 Law as for me I framd my songs,
thy statutes to resale:
When I among the strangers dwelt,
and thoughts gat me assault.
55 I thought vpon thy name O Lord,
by night when others sleept:
As for thy law alls I kept,
and euer will it keepe.
56 This grace I did obtaine, because,
thy couenants sweete and deare:
I did imbrace and alls keepe,
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawe to keepe alway.
58 Mine earnest heart did humbly lie,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.
61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe away.
62 Thy righteous iudgements toward me,
so great are and so hie:
That euen at midnight will I rise,
thy name to magnifie.
63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandements start.
64 Thy mercies Lord most plentifull,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise made,
so hast thou with me delt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainely beleeue I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.
69 The proud and wicked men haue forgd,
against me many a lie:
Yet thy commandements still obserue,
with all my hart will I.
70 Their hearts are swolne with worldly wealth
as grease so are they fat:
But in thy law doe I delight,
and nothing seeke but that.
71 O happie time now I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The x. part.

73 SEeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud whole false pretence,
is me for to destroy:
But as for me thy helps to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH. The xi. part.

81 MY soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for,
thy word, and thus I say:
O when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commaundements slide.
84 Alas how long yet shall I liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
still death my life expell.

LAMED. The xii part.

89 IN heauen Lord where thou doest dwell
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure.
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath no end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 WHat great desire and feruent loue,
doe I beare to thy law:
All the day long my whole deuise,
is onely on thy saw.
98 Thy word hath taught me farre to passe,
my foes in policie:
For still I kept it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe.
and them to others tell.
100 In wisdome I doe passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say,
102 I haue not swarud from thy iudge-
nor yet shronke any dell: (ments,
For why? thou hast me taught thereby,

to liue godly and well.
103 O Lord how sweet vnto my taste,
and I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisedome
that vtterly I hate: (learne
All wicked and vngodly wayes,
in euery kind or rate.

NVN The xiiii. part.

105 EVen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both sworne and will performe,
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life erpresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice,
most frankly I thee giue:
Accept, and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swarue or goe astray.

111 Thy law I haue so claimde alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 THe craftie thoughts & double hearts,
I doe alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
looked for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say.
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast troden such vnder thy feete,
as doe thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.
119 Like drosse thou casts the wicked out,
where euer they goe or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumd:
For when I see thy iudgements straight,
I am as one astond.

AIN The xvi. part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 But for thy seruant surety be,
be that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I crane:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy lawes likewise they haue transgrest,
and none against them said.
127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine, which are esteemd,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I doe abhorre therefore.

PE. The xvii. part.

129 THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For I haue both gaped & breathed,
to know thy commandement:
That I might iudge my selfe thereby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou was wont to behold such,
as thy name feare and loue.

133 Direct my footesteps by thy word,
that I thy word may know:
And neuer let iniquitie,
thy seruant ouerthrow. (harmes
134 From slanderous tongues and deadly
preserue

preserue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the Sunne in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviii part.

137 IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right and flie from guile,
are two cheife points on hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumd,
and euen pind away:
To see my foes thy word forget,
for ought that doe I may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue sealed on me,
and brought me wondrous low:
Yet doe I still of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me for euen in them,
my life lyeth vp in store.

COPH. The xix. part.

145 WIth feruent heart I cald and cryed,
now answere me O Lord:
That thy commandements to obserue,
I may fully accord.
146 To thee my God I make my suite,
with most humble request:
Saue me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I cry euen in the morne,
before the day ware light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they cal I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pittie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.
150 My foes draw neare and doe procure,
my death maliciously:
Which from thy law are farre gone backe,
and strayed from it lewdly.

151 Therefore (O Lord) as perth thou neare
for need doth is require:
And all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I learnd
not now but long a goe:
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 MY trouble and affliction,
consider and behold:
Deliuer me for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went away therefore.
158 And truth it is for griefe I die,
when I these traytors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with heart most glad and fame:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree must be
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue sought by crueltie,
causelesse to make me couch:
But all in vaine for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of great spoyle and pray,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy lawes doe I,
aboue all things loue best.
164 Seuen times a day I prayse the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No daunger shall their quiet state,
impaire or once remoue.
166 Mine onely health and comfort Lord,

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue beene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.

168 Thy statutes and commaundements,
I keepe thou knowest aright:
For all the things that I haue done
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find accesse:
And graunt me Lord deliuerance,
for so is thy promise.

171 Then shall my lipes thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy (word
and on this wise say shall,
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.

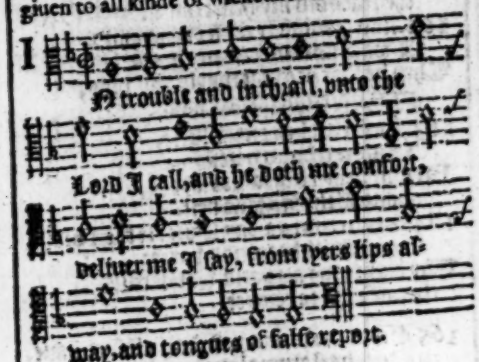
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.

176 For I was lost and went astray:
much like a wandring sheepe:
Oh seeke me for I haue not fayled,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

Daiud being banished among the barbarous Arabians through false reports of enuious flatterers lamenteth his long abode among such infidels, giuen to all kinde of wickednesse and contention


I
N trouble and in thrall, vnto the
Lord I call, and he doth me comfort,
deliuer me I say, from lyers lips al-
way, and tongues of false report.

3 What vantage or what thing,
Getst thou thus for to sting,
Thou false and flattering lyer:

4 Thy tongue doth hurt I weene,
No lesse than arrowes keene,
Of hot consuming fire.

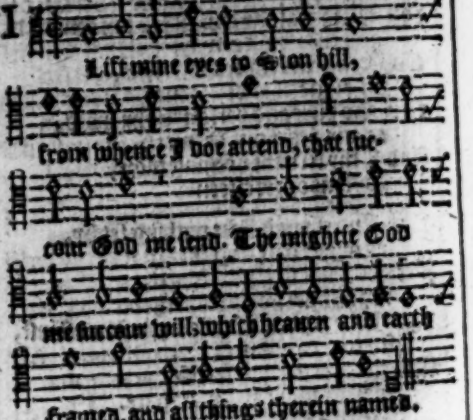
5 Alasse too long I slacke,
Within these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make:
And set a quiet life.

7 But when my tale was told,
Caussesse I was contrould
By them that would haue strife.

Leuaui oculos psal. cxxi. W. W.

The Prophet sheweth by his own example, that the faithfull ought to looke for all their succour of God alone: who will gouerne and giue good successe to all their godly enterprises.


I
Lift mine eyes to Sion hill,
from whence I doe attend, that suc-
cour God me send. The mightie God
me succour will, which heauen and earth
framed, and all things therein named.

3 Thy foote from slip he will preserue,
and will thee safely keepe,
for he will neuer sleepe.

4 Loe he that doth Israell conserue,
no sleepe at all can him catch:
but his eyes doe euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
as at thy right hand euer.

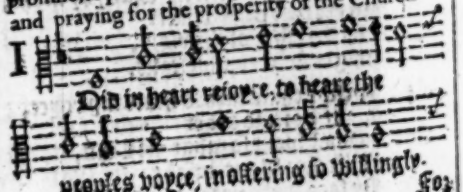
6 The Sunne shall not thee parch by day,
nor the Moone not halfe so bright:
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
and will thy life sure saue,
and thou shalt also haue.

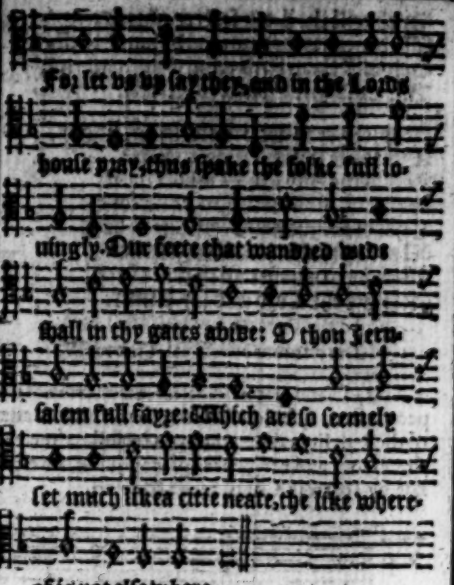
8 In all thy businesse good successe,
where euer thou goest in or out:
God will thy things bring about.

Letatus sum psal. cxxii. w. K.

Dauid reioyceth that God accomplisheth his promise, & placed his Arke in Sion: giuing thanks and praying for the prosperity of the Church


I
Did in heart reioyce, to heare the
peoples voyce, in offering so willingly.

For



For let vs vp say they, and in the Lords
house pray, thus spake the folke full lo-
uingly. Our feete that wandred wide
shall in thy gates abide: O thou Jeru-
salem full fayre: Which are so seemely
set much like a citie neate, the like where-
of is not else where.

4 The tribes with one accord,
the tribes of God the Lord:
are thither bent their way to take,
So God before did tell,
That there his Jsraell,
their prayers should together make.

5 For there are thrones erect,
and that for this respect:
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine:
his folke to iudge accordingly.

6 To pray let vs not ceale,
for Jerusalems peace:
thy friends God prosper mightily,
7 Peace be thy walles about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethrens sake:
that comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lyes in me.

Ad te leuaui. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

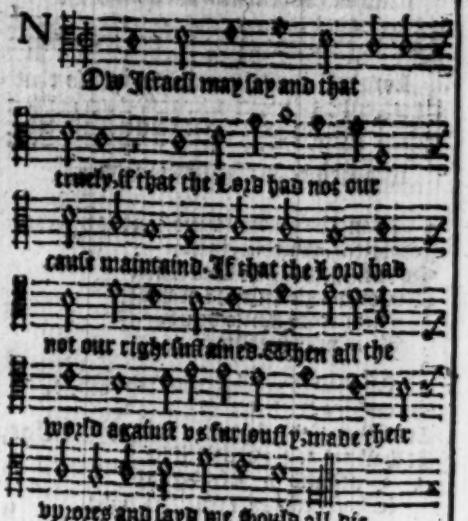
Sing this as the 119 Psalme.

O Lord that heauen do'st possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As hand maids watch their mistresse
some grace for to atchieue: (hands
So we behold the Lord our God,
till he doth vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and ouercome,
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise:
Do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Dom. psal. cxxiiii. W. W.

The faithfull delinered out of great danger acknowledge not to haue escaped by their owne power, but through the fauor of God.



Now Jsraell may say and that
truely, if that the Lord had not our
cause maintaind. If that the Lord had
not our right sustained. When all the
world against vs furiously, made their
byrdes and layd we should all die.

3 Now long agoe,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme.
Such was their rage:
as we might well esteeme.
4 And as the flouds,
with mightie force doe fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse:
Had long agoe,
ouerwhelmed vs in the deepe.
6 But loued be God,
which doth vs safely keepe:
From bloudy teeth,
and their most cruell voyce,
Which as a pray:
to eate vs would reioyce.

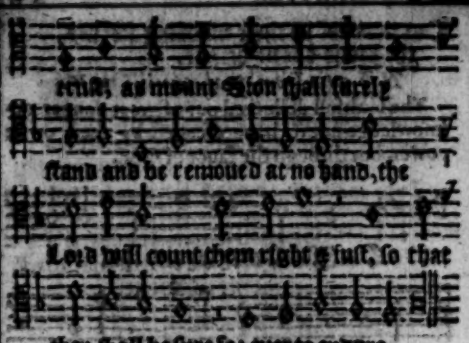
7 Euen as a bird,
out of the fowlers grin:
Escapeth away,
right so it fareth with vs,
Broke are the nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpe then:
His name hath saued vs,
euen from these wicked men.

Qui confidunt psal. Cxxv. W. K.

He describeth the assurance of the faithfull in their afflictions, & desireth their wealth, & the destruction of the wicked.

Such as in God the Lord doe

trust



2 As mightie mountaines huge and great,
Ierusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Least they through griefe forsake their God,
It shall not as their lot still be.
4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne a side,
By crooked wayes which they outsought,
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

Another of the same by R.W.

Sing this as the X. Commandements.

THose that doe put their confidence,
Vpon the Lord our God onely:
And flie to him for their defence,
In all their neede and miserie.
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Moued with none ill but standeth still,
Stedfast like to the mount Sion,

And as about Ierusalem,
The mightie hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case.
So God indeed in euery need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

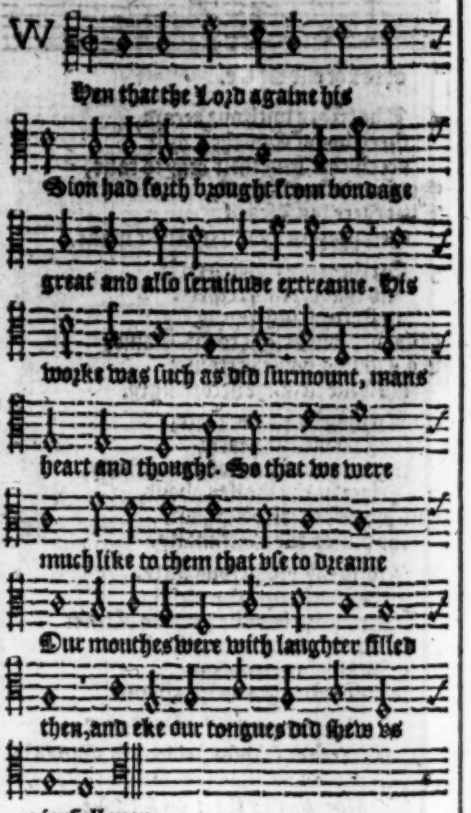
Right wise and good is our Lord God,
And will not suffer certamely:
The sinner and vngodlies rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnes.

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
Which hypocrites hypocrisie do vse to hell,
God will them send paines without end,
But Lord grant peace to Israell.

Glory be to God the father of might,
And to his sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worthy the Lord and say Amen.

In conuertendo. Psal. Cxxvi. N.

This Psalme was made after the returne of the people from Babylon: & sheweth that the meanes of their deliuerance was wonderfull, after the threescore and ten yeares of captiuitie, foresposken by Ieremie, Chap. 25. 12. & 29. 10.



3 The heathen folke,
were forced then this to confesse,
How that the Lord.
for them also great things had done.
4 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.

5 O Lord goe forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send.

6 Full true it is,
that they which ſow in teares indeed:
A time will come.
when they ſhall reape in mirth and ioy,
7 They went and wept,
in bearing of their precious ſeede:
For that their foes,
full oftentimes did them annoy.
8 But their returne,
with ioy they ſhall liue ſee:
Their ſheaues home bring,
and not vnpayed be.

Niſi Dom. Pſal. Cxxvii. W. W.

It is not mans witte, power, or labour: but the free goodneſſe of God that giueth riches, perſeuereth townes and countries, graunteth nouriſhment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make,
And thereunto doth ſet his hand:
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and houſes to watch and warde,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour loſt and vaine,
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee,
That men haue heires to enioy their land:
It is the gift of Gods owne hand,
For God himſelfe doth multiplie,
Of his great liberalitie.
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenelle,
In perſon and in comlineſſe,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyeth not ſo ſwift or doth like harme.

5 O well is he that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons maried in the feare of God: and the promiſes of Gods bleſſinges to all them that liue in this honorable eſtate, according to his commandement.

Sing this as the 137. pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happy art thou I ſay.
2 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olives plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall ſee thee
Thy promiſed Ieruſalem,
and her felicitie.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

He admoniſheth the Church to reioyce though afflicted in all ages, for God will deliuer and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

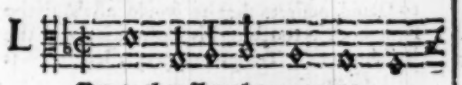
OFt they now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild,
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamed,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor can he fill his lap that goeth,
to gleane vpon the land.

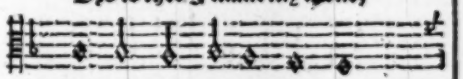
8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

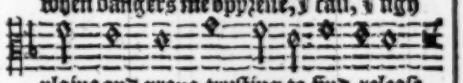
An effectuous prayer to obtaine mercy and forgiueneſſe of his ſinne, and at length deliuerãce from all euils.



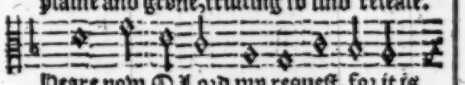
Out to thee I make my mone,



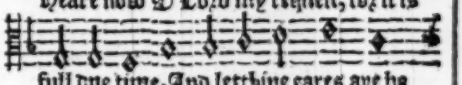
when dangers me oppreſſe, I call, I figh



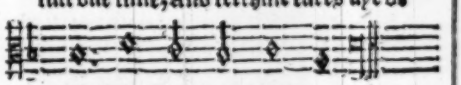
plaine and grone, truſting to find releaſe.



Heare now O Lord my requeſt, for it is



full time, And let thine eares aye be



preſt, vnto this prayer mine.

3 O Lord our God if thou waigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.

4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope there in still.

6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.

8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. N.

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

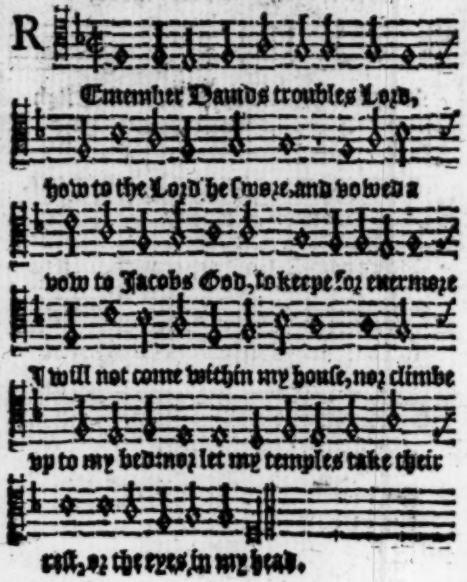
O Lord I am not puft in minde,
I haue no scornfull eye:
I doe not exercise my selfe,
in things that be too hie.

2 But as the child that weaned is,
euen from his mothers brest:
So haue I Lord behaud my selfe,
in silence and in rest.

3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Domine Psal. Cxxxii. N.

The faithful grounded on Gods promise made vn to Dauid, desireth that he would establish the same: both as touching his posteritie, and the building of the Temple, to pray there as was foresspoken.



3 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.

4 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.

5 We will assay and goe in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.

6 Arise O Lord arise I say,
into thy holy place:
Both thou and the Arke of thy strength,
the presence of thy grace.

7 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnes.

8 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
not turne thy face away.

The second part.

9 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy bodie,
vpon thy seate shall sit.

10 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy princely throne.

11 The Lord himselfe hath chose Sion,
and loues therein to dwell:
12 Saying this is my resting place,
I loue and like it well.

13 And I will blesse with great increase,
her victualles euery where:
And I will satisfie with bread,
the needie that be there.

14 Yea I will decke and clothe her Priests,
with my saluation:
And all her Saints shall sing for ioy,
of my protection.

15 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordained for mine,
a lanthorne bright and good.

16 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Eccequam Psal. Cxxxiii. W, W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus. xxx.

Sing this as the 137 Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the band of amitie.

2 It calleth to mind the sweete perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with her siluer drops,
the field with fruit doth fill.
5 Euen so the Lord doth poure on them,
his blessings manifold:
Whose heart & minds without all guile,
this knot doe keepe and hold.

Ecce nunc. psal. cxxxiiii. W. K.

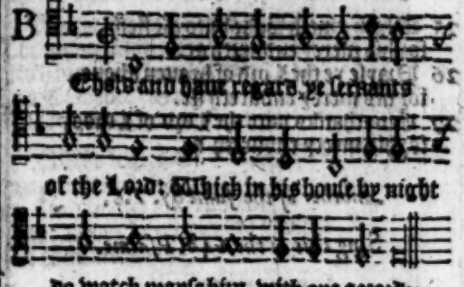
He exhorteth the Leuites that watch in the Temple, to praise the Lord

B

Ehold and haue regard ye seruants

of the Lord: Which in his house by night

do watch prayse him with one accord.



O

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayses due,
his benefits embrace.
3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euermore the same.

Laudate nomen. Psal. cxxxv. N.

He exhorteth all the faithfull to prayse God for his maruailous workes, and graces: wherewith he hath declared his maiesty, to the confusion of all Idolaters.

O

Prayse the Lord prayse him, prayse

him, prayse him with one accord: O prayse

him still all ye that be, the seruants of the

Lord. O prayse him ye that stand and be

in the house of the Lord: Ye of his

Court and of his house, prayse him with

one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thing,
alwayes to doe the same.
4 For why? the Lord hath chose Jacob,
his very owne you see:
So hath he chosen Israell,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeede aboue all Gods,
most easie to intreate.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen in earth and in the sea,
which he hath framed of nought.
7 He liftes vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.
9 He hath in thee shewed wonders great,
O Egypt voyd of vaunts:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.
11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew,
fauour in time of neede.
15 The Idols of the heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouths and cannot
and eyes and haue no sight: (speake
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all the house of Israell,
see that yee prayse the Lord:
And yee that be of Aarons house,
prayse him with one accord.

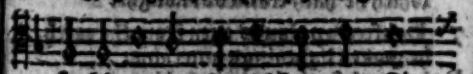
20 And

20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stande in awe of him,
prayse him with one accord.
21 And out of Sion forth his prayse,
the great prayse of the Lord:
Which dwelleth in Ierusalem,
prayse him with one accord.

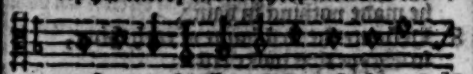
Confitemini. Psal. CXXXVI.

A most earnest exhortation to give thankes vnto God, for the creation & gouernance of all things.

Prayse ye the Lord for he is good

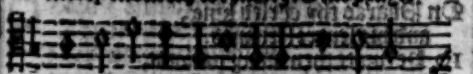


for his mercy endureth for euer. 2. Giue



prayse vnto the God of Gods for his

mercy endureth for euer. 3. Giue prayse



vnto the Lord of Lords, for his mercy en

dureth for euer. 4. Which onely doth

great wonders worke, for his mercy en-

dureth for euer.

5 Which by his wisdome made the heauens,
for his mercie endureth for euer:
6 Which on the waters stretcht the earth,
for his mercie endureth for euer.
7 Which made great lights to shine abroad,
for his mercie endureth for euer:
8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.

9 The Moone & Starres to guide the night,
for his mercy endureth for euer:
10 Which smote Egypt with their first borne
for his mercie endureth for euer.
11 And Israell brought out from them,
for his mercie endureth for euer:
12 With mightie hand and stretched arme,
for his mercie endureth for euer.

13 Which cut the red sea in two parts,
for his mercie endureth for euer:
14 And Israell made passe therethrough,
for his mercie endureth for euer.
15 And drowned Pharao and his hoast,
for his mercy endureth &c.
16 Through wildernesse his people led,
for his mercy endureth &c.
17 Which did smite great noble kings,
for his mercy endureth &c.
18 And which slew mighty kings,
for his mercy endureth &c.
19 As Sehon king of the Amorites,
for his mercy endureth &c.
20 And Og the king of Balan land,
for his mercy endureth &c.

21 And gaue their land for heritage,
for his mercy endureth &c.
22 Euen to his seruant Israell,
for his mercy endureth &c.
23 Remembring vs in base estate,
for his mercy endureth &c.
24 And from our foes redeemed vs,
for his mercy endureth &c.

25 Which giueth foode vnto all flesh,
for his mercy endureth &c.
26 Prayse ye the Lord of heauen above,
for his mercy endureth &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth &c.

Another of the same by. T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say.
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

The Lord of Lords prayse ye,
Whose mercies aye doe dure.
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hight:
The heauenly firmament,
Did frame as we doe see:
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large.
The same he did out reach
For certainely, &c.

7 Great lights he made to vs.
For why his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day,
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darkesome night.
For certainely, &c.

10 Which

10 With grimous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beasts and men.
For certainely, &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought,
For certainely, &c.

13 The sea he cut in two,
Which stood vplike a wall:
14 And made through it to goe,
His chosen children all:
For certainely, &c.

15 But there he whelmed then,
The proud King Pharao:
With his great hoast of men,
And Chariots eke also:
For certainely, &c.

16 Who led through wildernesse,
His people safe and sound:
17 And for his loue endlesse,
Great kings he brought to ground,
For certainely, &c.

18 And slue with puissant hand,
Kings mightie and of fame:
19 As of the Amorites land,
Sehon the King by name.
For certainely, &c.

20 And Og the gyant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho,
For certainely, &c.

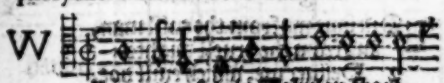
22 Euen vnto Israell,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye,
For certainely, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainely, &c.

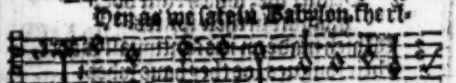
25 All flesh on earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To land be it your will.
For certainely &c.

Super flumina. psal. Cxxxvii. W. W.

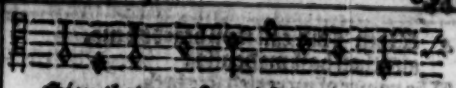
The Israelites in their captiuitie, hearing the Caldeans reproach and blaspheme God and his religion desire God to punish the Edomites, who prouoked the Babilonians against them, & prophecyed the destruction of Babilon.



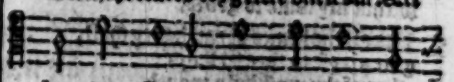
When as we sate in Babylon, the ri-



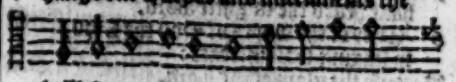
uers round about, and in remembrance of



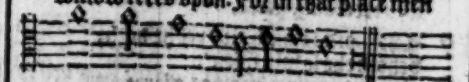
Sion, the teares for griefe burst out. We



hangd our Harpes and instruments the



willow trees vpon. For in that place men



for their vse, had planted many one.

3 Then they to whom we prysoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songs,
and pleasant melodie.
4 Alas said we who can once frame,
his sorrowfull heart to sing:
The prayses of our louing God,
thus vnder a strange king.
5 But yet if I Jerusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer fast:
If that I ioy before I see,
thy full deliuerance past.
7 Therefore O Lord remember now,
the cursed noyse and cry:
That Edoms sons against vs made,
when they razed our cittie.
Remember Lord their cruell words,
when as with one accord:
They cryed on sacke, and raze their walles,
in despite of the Lord.
8 Euen so shalt thou (O Babylon)
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which lie the streetes among.

Confitebor tibi. Psal. Cxxxviii, N.

Dauid praiseth the goodnes of God towards him for which euen Princes shall praise the Lord together with him. And hee is assured to haue like comfort of God hereafter as heretofore.

Sing this as the 137. psalme.

Thee will I prayse with my whole heart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy prayse.
2 Toward thy holy temple I,
will looke and worship thee:
And prayses in my thankefull mouth,
thy holy name shall be.
3 Euen for thy loning kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduanced ouer all.

4 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

5 Yea all the kings of earth they shall,
give prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.

6 They of the wayes of God the Lord,
in singing shall increate:
Because the glory of the Lord,
it is exceeding great.

7 The Lord is high and yet he doth,
behold the lowly spirit:
But he contemning knowes afarre,
the proud and loftie wight.

8 Although in midst of trouble I,
doe walke yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

9 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe this worke to me.

10 Thy mercies Lord endure for aye.
Lord doe not me forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. psal. Cxxxix. N.

Dauid to cleanse his heart frō all hypocrisie, shew eth that nothing is so secret which god seeth not After declaring his zeale & feare of God, he pro testeth to be enemy to all thē that contemne gōd

Sing this as the 95 psalme.

O Lord thou hast me tryed and knowne,
my sitting thou doest know:
2 And rising eke my thoughts afarre,
thou vnderstandest also.

3 My pathes yea and my lying downe,
thou compassest alwayes:
And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layst thine hands on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie that I the same,
cannot attaine vntill.

7 From sight of thy all seeing sprite,
Lord whether shall I goe:
Or whether shall I flie away,
thy presence to scape fro.

8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing seas doe slide.

10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.

12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The third part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.

14 Thee will I prayse made fearefully,
and wondrously I am:
Thy workes are marueilous right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made, and in the earth,
beneath I shaped was.

16 When I was formelesse then thine eye,
saw me for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great,
the endlesse numbers be.

18 If I should count them loe their sum,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise:
Contend I not against them all,
against thee that arise?

22 I hate them with vnfained hate,
euen as my very foes:

23 Try me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty, falshood & injuries of his enemies, assuring him selfe of his succour. Wherefore hee prouoketh the iust to prayse the Lord and to assure themselues of his tuition.

Sing this as the Lamentation

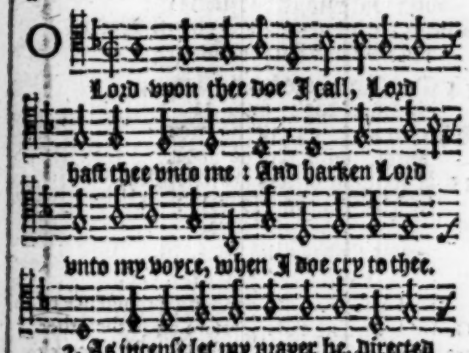
LOrd saue me from the euill man,
and from the cruell wights:
2 Deliuer me, which euill doe,
imagine in their sprites.

3 Which made on me continuall warre,
their tongues loe they haue whet:
Like serpents vnderneath their teeth,
is adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins,
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battell hath,
beene couered still by thee.
8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.
10 Let coales fall on them, let them cast,
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.
12 I know the Lord th'afflicted will,
reuenge and iudge the poore:
The iust shall prayse thy name, iust shall,
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grieuously persecuted vnder Saule desireth succour and patience, till God take vengeance of his enemies.



3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the dore.
4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me take no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery,
make prayers for them all.
6 Then when in stony places downe,
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.
7 Our bones about the graues mouth,
lie scattered are they found:
As he that hewed wood, or he,
that digged vp the ground.
8 But O my Lord, my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not,
my soule forsaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtill gins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

Dauid neither for feare, nor anger, would kill Saul: but with a quiet minde prayeth vnto God who preserueth him.

Sing this as the 144. Psalme.

BEfore the Lord God with my voyce,
I did send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare,
they slily laid for me.
4 I looke and viewed on my right hand,
but none there would me know:
All refuge failed me and for,
my soule none cared tho.

5 Then cryed I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry for I am brought,
full low deliuer me:
From them that doe me persecute,
for me too strong they be.
7 That I may prayse thy name, my soule,
from prison Lord bring out:
When thou art good to me, the iust,
shall preasse me round about.

Domine exaudi. Psal. cxliii. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iudgment. He desireth to be restored to grace, to be gouerned by his holy Spirit, that he may spend the rest of his life, in the true feare and seruice of God.

Sing this as the 141. Psalme.

LOrd heare my prayer, harke the plaint,
that I doe make to thee:
Lord in thy natiue truth and in,
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursued my soule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.

4 Within me in perplexitie,
was mine accursed spirite:
And in me was my troubled heart,
amazed and affright.

5 Yet I record time past in all,
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God for I,
doe stretch my thirsting hands:
My soule desireth after thee,
as doe the thirstie lands.

7 Heare me with speed my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe,
into the pit doe goe.

8 Let me thy louing kindnesse in,
the morning heare and know:
For in thee is my trust shew me,
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I,
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit into the land,
of mertis me conuay.

11 For thy names sake with quickning grace
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all:
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom Psal. Cxliiii. N.

Dauid prayseth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

BLest be the Lord my strength that doth,
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust, my people he,
subdues to me to yeeld.

3 O Lord what thing is man, that him,
thou holdest so in price?
Or sonne of man that vpon him,
thou thinkest in this wise?

4 Man is but like to vanitie,
his dayes to passe to end:

5 As fleeting shade bow downe O Lord,
the heauens and descend.

6 The mountaines touch, & they shall smoke
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of strangers make me free.

8 Whose subtile mouth of vanitie,
and fondnesse doth entreate:
And their right hand is a right hand,
of falshood and deceite.

9 A new song will I sing O God,
and singing will I be:
On Viole and on instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouthes talke vanitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a pallace faire.

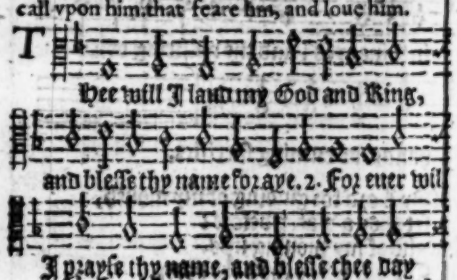
13 Our garners full and plentie may,
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no going out, no cries,
within our streets be made.

15 The people blessed are that with,
such blessings are so stord:
Yt blessed all the people are,
whose God is God the Lord.

Exaltabote psal cxlv. N.

Dauid describeth the wonderful prouidence of God in gouerning and in preserning all the other creatures. He prayseth God for his iustice, mercy and speciall louing kindnesse towards those that call vpon him, that feare him, and loue him.



by

His saints all shall forth tell,
His prayse and wort holesse:
The Children of Israell,
Each one both more and lesse.
15 And also they,
That with goodwill:
His words fulfill,
And them obey.

Cantate Domino. Psal. Cœlix N.

An exhortation to the Church, to praise the Lord, for his victory and conquest that he giueth his saints against all mans power.

Sing this as the 145. psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the prayse of him be heard,
his holy Saints among.
2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion hill,
be ioyfull in their King.
3 Let them sound prayse with voyce of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing prayses of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliuerance he will rayse,
the meeke to glory great.
5 With glory and with honor now,
let all thy saints reioyce:
And now aloud vpon their beds,
aduance their singing voyce.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.
7 To plague the heathen, and correct,
the people with their hands:
8 To binde their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the dome,
that written is before:
This honor all his Saints shall haue,
prayse ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

An exhortation to prayse the Lord without ceasing by all manner of wayes, for all his mightie & wonderfull workes.

Sing this as the 147. Psalme.

YEeld vnto God the mightie Lord,
prayse in his sanctuary:
And prayse him in the firmament,
that shewes his power on hie.
2 Aduance his name and prayse him in,
his mightie acts alwayes:
According to his excellency,
of greatnesse giue him prayse.
3 His prayses with the princely noyse,
of sounding trumpets blow:
4 Prayse him vpon the Viole, and
vpon the Harpe also.
5 Prayse him with Timbrell and with flute
Organs and Virginals:
6 With sounding Cimbals prayse ye him,
prayse him with loud Cimbals.
7 What euer hath the benefit,
of breathing prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An exhortation to the prayse of God

to be sung before Morning Prayer. T. S.

Sing this as the 100. Psalme.

PRayse the Lord O ye Gentiles all,
which hath brought you into his light,
O prayse him all people mortall,
as it is most worthie and right.
For he is full determined.
on vs to poure out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father.
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at euery season.

An exhortation vnto the prayse of God

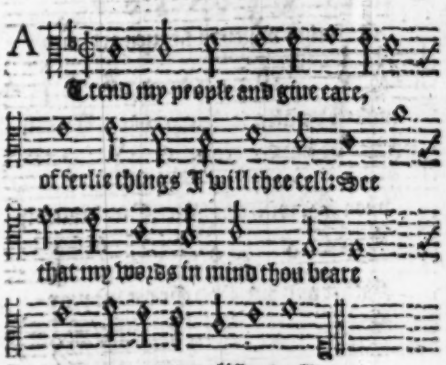
to bee sung before Euening Prayer. T. B.

Sing this as the 100. Psalme.

BEhold now giue heede such as be,
The Lords seruants faithfull and true:
Come prayse the Lord euery degree,
With such songs as to him are due.
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.
Lift vp your hands in his holy place,
Yea and that in the time of night:
Prayse ye the Lord which giueth all grace,
For he is a Lord of great might.
Then shall the Lord out of Sion,
Which made heauen and earth by his power
Giue to you and your nation,
His blessing mercy and fauour.

Glorie to God the Father: as afore.

Audi Israel. Exod. xx. W W.


ATtend my people and giue care,
of ferlie things I will thee tell: See
that my words in mind thou beare
and to my precepts listen well.

1 I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall
And eke reclaimd from Pharaos rod,
Make thee no gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soane purchase blame,
And in his wrath he would the spill.

4 The Lord from worke the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honor giue,
As Gods commandements doe pretend,
That thou long dayes and good mayest liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calls mine:
His field his oxe his asse his slaue,
Or any thing that is not thine.

A prayer.

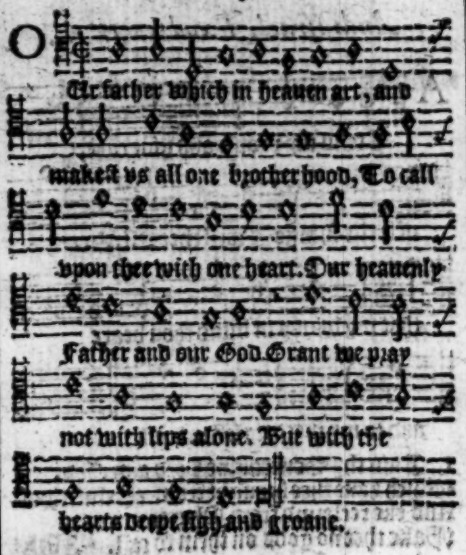
The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy name sake grant vs this,
Thou art our strength O Sauiour Christ,
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer D. Coxe.


O Ur father which in heauen art, and
makest vs all one brother hood, To call
vpon thee with one heart. Our heauenly
Father and our God Grant we pray
not with lips alone. But with the
hearts deepe sigh and groane.

Thy blessed name be sanctified,
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plentiously,
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh bloud or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sicknesse dearth and pine.
That we may liue in quietnesse.
Without all greedy carefulnesse.

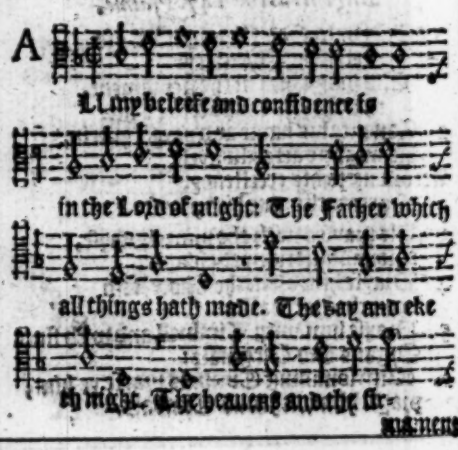
Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perpect loue and vnitie.

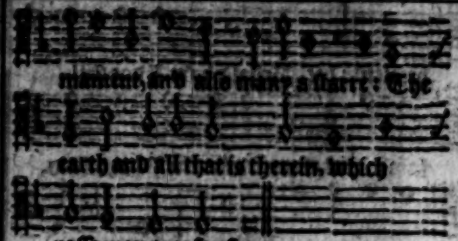
O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion.
Giue power and strength to euery age.
Arme and make strong thy feeble hoast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times be dangerous:
From euerlasting death saue vs.
And in our last neede comfort vs.
A blessed end to vs bequeath.
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The Creed.


A Ll my beleefe and confidence is
in the Lord of might: The Father which
all things hath made. The day and eke
th night. The heauens and the fir-


mament, and also many a starre: The
earth and all that is therein, which
passe mans reason farre.

And in like manner I beleeue,
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man of flesh and bone,
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet shee a virgin pure.

Because mankinde to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the Spirit:
His body then was buried.
As is our vse and rite.
His soule did after this descend,
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deere,
According to his will.

Untill the day of iudgement come,
When he shall come againe:
With Angels power (yet of that day,
We all be vncertaine,)
To iudge all people righteously,
Whom hee hast dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
(My faith to satisfie)
The third person in Trinitie,
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Jesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise again,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light:

And then shall Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

A Prayer to the holy Ghost to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs winne the field.

Lord keepe our king and his counsell,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giues thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the preachers of thy word:
That thou by them mayest cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayd them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene hereofore:
As it is now, and so shall be,
henceforth for euermore.

Da Pacem Domine. E.G.

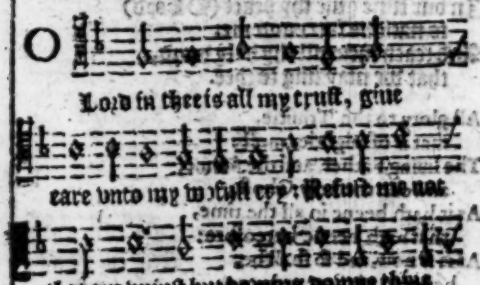
G
Iue peace in these our hayes O
Lord great dangers are nuts at hand,
thine enemies with one accord Christs
name in euery land seeke to deface, roote
out and race thy true right worship
indeede: Be thou our stay. Lord
we thee pray, thou helpest alone in all need.

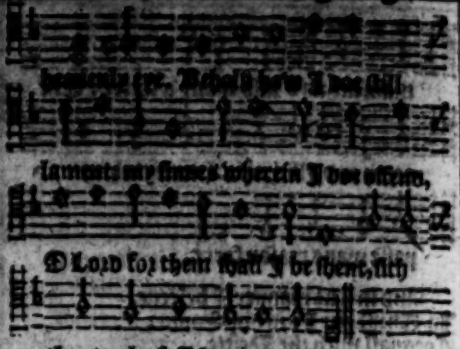
Giue vs that peace which we doe lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine striue.
With fire and sword.
This healthfull word.
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlinesse.

Giue peace and vs thy spirit downe send,
With griefe and repentance true:
Doe pearce our hearts our liues to amend,
And by faith Christ renue:
That feare and dread.
Warre and bloudshed:
Through thy sweete mercy and grace,
May from vs slide:
Thy truth may abide,
And shine in euery place.

¶ The Lamentation.

¶ Through perfect repentance: the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christs bloud.


O
Lord in thee is all my trust, giue
eare vnto my wofull cry: Refuse me not
that am vniust but downe downe thine


heauenly eye. Behold how I doe still
lament: my sinnes wherein I doe offend,
O Lord for them shall I be shent, sith
thee to please I doe intend:

No no, not so thy will is bent,
to deale with sinnes in thine ire:
But when in heart they shall repent
thou grantst with speede their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time,
Hast thee O Lord hast thee I say,
to powre on me the gifts of grace:
That when this life shall fleete away,
in heauen with thee I may haue place,
Where thou doest raigne eternally.
with God which once did downe thee send
Where Angels sing continually,
to thee be prayse world without end.

A thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be land therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull man that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
which is to vs a light:
Doth shew it selfe more cleare and bright,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not striue for mastership,
nor slacke their office set:

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue vs for to know,
what was his holy will:
He would vs good but wee would not,
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs lead,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that wee should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou mayest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe:
And threshed out with many stripes,
out of the huske to driue.
And as the mill with violence,
did teare it out so small:
And make it like to earth and dust,
not sparing it at all.

And as the Duen with fire hot,
did close it vp in heate:
And all this doue that I haue said,
that it might be our meate.
So was the Lord in his ripeage,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

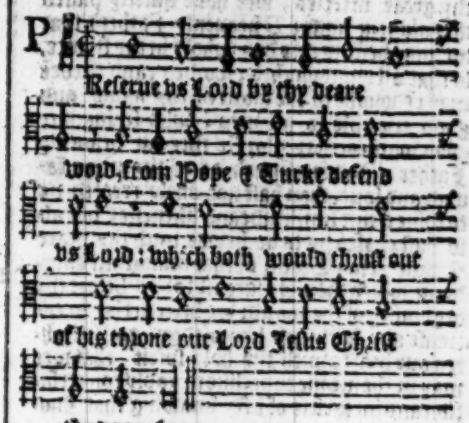
Because the iuyce that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud out pressed was,
with nailes and eke with speare:
The ioyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Chur
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace.
From enuy and from malice both,
our hearts and tongues to cease.
Whe h if we do then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisdome.


P Reserue vs Lord by thy deare
word, from Pope & Turke defend
vs Lord: which both would thrust out
of his throne our Lord Iesus Christ
thy deare sonce.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
that we may prayse thee without end.

God holy Ghost our comforter,
be our patron, helpe, and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be prayfed in vnitie:
In all our neede so vs defend,
that we may prayse thee world without end.

FINIS.

Morning Prayer.

ALmightie God & most mercifull father, we do not present our selues here before thy Maiestie, trusting in our owne merits or worthines: but in thy manifold mercies, which hast promised to heare our prayers and graunt our requests, which we shall make to thee in the name of thy beloued sonne Iesus Christ our Lord: who also hath commanded vs, to assemble our selues together in his name, with full assurance that he will not onely be among vs, but also bee our mediator and aduocate towards thy maiestie that we may obtaine all thinges, which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet Father to turne thy louing countenance towards vs, and impute not vnto vs, our manifold sins and offences whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christ sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, wordes, and dedes may redounde to the glorie of thy name and good example to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse: but also hast chosen vs to be heyres with thy deare Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and so lighten our hearts with thy holy spirit that wee may in the meane time, liue in godly conuersation and integritie of life: knowing that Idolaters adulterers, couetous men, contentious persons, drunkards, gluttons and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request (O Lord) for our selues & for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people & nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleeue in thee their onely sauiour and redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare, but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects may both in their life and doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sence: that they may not by sects, scisms, heresies, and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter daies and daungerous times wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell, wee beseech thee to maintaine thy cause, against those rauening Wolues, & strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering bean occasion, either to increase their tyrannie, or to discourage thy children: neither yet let our sins and wickednes be an hindrance to thy mercies, but with speede O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercie. Wee therefore most wretched sinners bewayle our manifold sins and earnestly repent vs of our former wickednesse & vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee, for Iesus Christes sake to shew thy mercy vpon vs. and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father which art &c.

Euening Prayer.

O Lord God Father euerlasting and full of pitty, we acknowledge and confesse that wee bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruings: for our consciences doe accuse vs, and our sinnes doe witnesse against vs, and we know that thou art an vpright Iudge which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commaundements: Yet most mercifull Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when wee feele our selues (as it were) swallowed vp of death and desperation. We vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifolde sinnes and wickednesse whereby we continually prouoke thy

wrath

wrath and indignation against vs: nyther our negligence and vnkindnesse, which haue neyther worthilie esteemed, nor in all our liues sufficiently expressed the sweete comforte thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Jesus Christ: who by offering vppe his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vppon vs O Lord, and forgiue vs all our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken cannot please thee nor call vpon thy name: But the repenting heart, the sorrowfull minde the conscience oppressed, hungering and thirsting for thy grace shall euermore set forth thy prayse and glory.

And albeit we be but wormes and dust yet thou art our Creator, and we be the worke of thy hands: Yea thou art our Father, and wee thy children. thou art our shepheard, and we thy flocke: Thou art our redeemer and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) nyther according to our deserts punish vs, but mercifully chastise vs with a fatherly affection that all the world may know that at what time soeuer a sinner doth repent him of his sin from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance as thou hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee to make the night for man to rest in as thou hast ordayned him the day to trauell in, grant O deare father that we may so take our bodily rest that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortall life and in the meane season that we bee not ouercome by any fantasies, dreams or any other temptations, may fully set our mindes vppon thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessiue or ouer much after the vnstable desire of the flesh but only sufficient to content our weake nature that we may be the better disposed to liue in all godly conuersation to the glory of thy holy name, and profite of our brethren. So be it.

A godly prayer to be said *at all times.*

HOnor and prayse bee giuen to thee O Lord God almighty most deere Father of heauen for all thy mercies & louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely of thine owne accord to elect & chuse vs to Saluation before the beginning of the world: & euen like continuall thankes be giuen to thee for creating vs after thine owne image for redeeming vs with the precious blood of thy deare sonne when we were vtterly lost. for sanctifying vs with thy holy Spirit in the reuelation & knowledge of thy holy word for helping & succoring vs in all our needs and necessities, for sauing vs from all dangers of body & soule for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long & giuing vs so large a time of repentance. These benefites (O most mercifull father) like as wee knowledge to haue receiued them of thy onely goodnesse: euen so we beseech thee for thy deere sonne Jesus Christs sake, grant vs alwayes thy holy spirit that wee may continually grow in thankfulnes towards thee to bee led into all truth and comforted in all our aduersities, O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbours for thy sake, Suffer vs not most deere father to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy spirit, that in heart, word and deede wee may sanctifie and dor worship to thy name: helpe to amplifie & increase thy kingdome, and whatsoeuer thou seemest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father without the which wee cannot serue thee: but blesse thou so all the workes of our handes, that we may haue sufficient and not be chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Jesus Christ make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine & defender in all temptations: holde thou vs by thy mercifull hande that we may be deliuered from all inconueniences, and ende our liues in the sanctifying and honour of thy holy name through Jesus Christ our Lord and onely Sauiour.

Let thy mightie hand and out stretched arme (O Lord be still our defence: thy mercie and louing kindnesse in Jesus Christ thy deere son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end, So be it.

O Lord increase our faith.

A confession for all estates *and times.*

OEternall God and most mercifull father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquitie. so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commaundements. and so purchase to our selues through thy iust iudgements death, and damnation. Notwithstanding (O heauenly father) for as much as wee are displeased with our selues. for the sinnes that wee haue committed against thee. and doe vnfainedly repent vs of the same, we most humbly beseech thee for the merits of Jesus Christes sake to

to shew thy mercy vppon vs, to forgiue vs all our sinnes, and increase thy holy Spirit in vs: that wee acknoledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinnfull lustes and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will not for the worthinesse thereof, but for the merits of thy deerely beloued sonne Jesus Christ our onely Sauiour whom thou hast already giuen an oblation, and offering for our sinnes, and for whose sake wee are certainely perswaded that thou wilt denie vs nothing that wee shall aske in his name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the son and the holy Ghost be all honour and glory world without end, Amen.

A Prayer to be said before a man beginne his worke.

O Lord God most mercifull Father and Sauiour seeing it hath pleased thee to commaund vs to trauell, that wee may relieue our neede: wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may bee a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation without fraude or deceite, and that we may endeauour our selues to follow thine holy ordinance: rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie, that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that wee may humble our selues to our neighbours and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and excercise vs by greater pouerty and neede then our flesh would desire: that thou wouldest (O Lord) yet grant vs grace to know, that thou wilt nourish vs continually through thy bountifull liberalitie that wee be not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefits, but cheifely with thine heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thankes, and wholy to rest vppon thy mercies. Heare vs O Lord of mercie through Jesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christ's Church.

A Lmighty God and most mercifull Father wee humbly submitte our selues and fall down before thy maiesty beseeching thee from the bottome of our hearts, that this seede of thy worde now sowne amongst vs, may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorne cares of this life choake it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred fold as thy heauenly wisedome hath appointed. And because we haue neede continually to craue many things at thy hands: we humbly beseech thee (O heauenly Father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may bee agreeable to thy most blessed will: and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou are not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed: Let thy strength O Lord sustaine our weakenesse, that we being defended with the force of thy grace may be safely preserued against all assaults of Sathan: who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope, and loue with a carefull keeping of all thy commaundements, that no hardnesse of heart, no Hipocrisie, no concupisence of the eyes, nor intisements of the world do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy truth.

Furthermore as much as by thy holy Apostle wee be taught to make our Prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant from the miserable captiuitie of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnitie of minde may worshippe thee our onely God and Sauiour. And that all pastors, shepheards, and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer because the hearts of Rulers are in thy hands wee beseech thee to direct and gouerne the hearts of all Kinges Princes, and Magistrates, to whom thou hast committed the Sword: especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honourable